

**Council Meeting**  
**Tuesday, June 4, 2024**  
**Windom Community Center**  
**6:30 p.m.**  
**AGENDA**



Call to Order

Pledge of Allegiance

1. Consent Agenda

- Minutes
  - Council Minutes –May 21, 2024
  - Telecom Commission- May 20, 2024
  - Community Center Commission – May 20, 2024
  - Planning Commission – May 22, 2024
  - Utility Commission – May 29, 2024
- License Applications
  - Solicitation Permit – Southwestern Advantage – Kristaps Kaza
  - Amplification Permits
    - American Lutheran Church - Tegels Park Shelter House
      - July 21, 2024
      - August 18, 2024
      - September 8, 2024
- Regular Bills

2. Department Heads

3. Public Hearing MnDOT – Proposed Final Layout Plan for Trunk Hwy 60

4. Airport - 2024 Airport Crack Seal Project - Resolution

5. First Reading Ordinance No. 199, 2<sup>nd</sup> Series – Short-Term Rental Properties

6. BoardmanClark Letter Of Engagement – Legal Services

7. Resolution Designating the 2024 Filing Period for the City Election

8. Personnel – Hiring Recommendations

- Community Center/Arena – P/T Maintenance
- Riverbend Liquor – P/T Liquor Store Clerk
- Police Department – 2 Officers

9. Contractor Payments & Change Order

- Generator Plant Construction – Wilcon Construction Services LLC – Pmt#7 - \$735,836.75
- Generator Plant Construction – Change Order #6 – Wilcon Construction Services - \$-7,588.00
- Generator Addition – Ziegler Companies – Pmt #1 - \$3,121,767.00
- Truck Garage – Wilcon Construction Services LLC – Final Pmt #10 - \$74,047.75

10. New Business

11. Old Business

12. Council Comments

3. Adjourn



**Regular Council Meeting  
City Hall, Council Chamber  
May 21, 2024  
6:30 p.m.**

1. Call to Order:

The meeting was called to order by Mayor Dominic Jones

2. Roll Call:

Council Present: Mayor Dominic Jones, Dennis Esplan, Jenny Quade, James Nelson and Scott Benson

Council Absent: Marv Grunig

City Staff Present: Steve Nasby, City Administrator; Scott Peterson, Police Chief; Jon Ketzenberg, Streets & Parks Superintendent; Kari Hanson, Library Director and Tiffany Lamb, EDA Director

3. Pledge of Allegiance

4. Consent Agenda:

Jones said the Temporary On-sale liquor license and Authorization to dispense liquor permit were requested to be removed from the agenda by the applicants.

**Motion by Quade second by Nelson to remove the two liquor items from the Consent Agenda. Motion carried 4 – 0.**

- Minutes
  - Council Minutes – May 7, 2024 – Board of Review & Regular Meeting
  - Joint Government Meeting – April 29, 2024
  - Parks & Recreation Commission – May 8, 2024
  - Housing & Redevelopment Authority – May 8, 2024
  - Economic Development Authority – May 13, 2024
  - Planning & Zoning Commission – May 14, 2024
  - Library Board – May 14, 2024
- License Applications
  - Amplification Permits
    - Windom Chamber of Commerce
      - Pedal Pull & Entertainment – 6/6/24 Courthouse Square
      - Mini Golf, Escape Room & Entertainment – 6/7/24 – Courthouse Square
      - Lions Club Cook-out, Band and Fireworks – 6/7/24 – Tegel's Park
      - Riverfest Celebration Events – 6/8/24 – Courthouse Square
      - Fireworks & Music – 6/8/24 – Tegel's Park
      - Family Fun Day – 6/9/24 – Island Park
- Regular Bills

**Motion by Esplan second by Benson approving the Consent Agenda. Motion carried 4 – 0.**

## Preliminary

### 5. Department Heads:

Kari Hanson, Library Director, said that the summer reading program is running and they are having a kick-off with the Zoo Man visiting on June 7<sup>th</sup> at 1:00 pm at Highland. On May 28<sup>th</sup> they are hosting a visiting author, William Kent Kruger. He has written 20 books and has Minnesota roots. There will be bingo sheets for adults and children all summer long for a promotional event at the library.

### 6. Public Hearing – Residential Property Tax Abatement – 705 Plum Avenue:

Tiffany Lamb, EDA Director, said that an application for residential tax abatement had been made by the builders for a single-family home at 705 Plum Avenue. This is part of the Cottonwood County Housing Initiative. The estimated abatement from the City is \$9,220 over five years. The tax abatement applies to the first \$320,000 of value then is capped. The proposed home will have a value of over \$400,000.

Jones opened the public hearing at 6:41 pm and asked for comments from the public. No comments received at the hearing or submitted in writing. Jones closed the public hearing at 6:42 pm.

**Council Member Quade introduced the Resolution No. 2024-19, entitled “RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINNESOTA STATUTE 469.1813” and moved its adoption. The Resolution was seconded by Benson and on roll call vote: Aye: Quade, Esplan, Nelson and Benson. Nay: None. Absent: Grunig. Abstain: None. Resolution passed 4 – 0.**

### 7. New Business:

None.

### 8. Old Business:

Jones reminded the public that MN DOT is holding an open house on June 4<sup>th</sup> from 4-6 pm at the Community Center to show the proposed traffic light replacement and three-lane striping project. He strongly encouraged the public to attend and provide their input to MN DOT. He asked the City Council to move the City Council’s official public hearing to the Community Center so more people maybe accommodated and it would be more convenient for the public. He noted it would not be televised as normal since the equipment from City Hall is not movable, but thought that the meeting needs to be recorded.

Quade agreed that it would be better for the public to have both the MN DOT open house and Council meeting afterwards at the Community Center.

Benson also agreed and noted that MN DOT will be present for the Council meeting too.

Jones said this is the time for public comment as that is their time to voice their opinion as there is not a vote, but Council needs the public’s input for them to vote. There are two items, being the traffic light replacement, which he thinks is needed, and the re-striping proposal.

Motion by Benson second by Nelson to move the June 4, 2024 City Council meeting from City Hall to the Windom Community Center. This is a regular meeting and will start at 6:30 pm.

### 9. Council Comments:

Benson said the rainy weather has made the grass grow, so he asked resident to mow their yards and help out neighbors if you can. He also asked that people do not blow grass into the street as it clogs storm drains and is a danger to bikers.

Preliminary

Quade noted that Riverfest is coming up and encouraged people to participate in the activities. This event also brings people to town so please mow yards and pick up junk so the community looks nice.

Nelson encouraged people to attend the June 4<sup>th</sup> MN DOT open house and voice their opinion.

Esplan said that public input is key for the MN DOT open house.

10. Adjournment:

Mayor Jones adjourned the meeting by unanimous consent at 6:55 p.m.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**TELECOMMUNICATIONS COMMISSION MEETING**  
**City of Windom Council Chambers or City Hall May 20<sup>th</sup>, 2024**

**I. Call Meeting to Order.** The meeting was called to order by Pres. Abraham at 6:02PM

**II. Roll Call:**

|               |                         |                  |                                   |
|---------------|-------------------------|------------------|-----------------------------------|
| President:    | Dirk Abraham            | City Staff:      | Steve Nasby <i>Arrived 6:40pm</i> |
| V President:  | Josh Peterson           | City Staff:      | Jeff Dahna                        |
| Secretary:    | <i>vacant</i>           | Council Liaison: | Scott Benson <i>Absent</i>        |
| Commissioner: | Jayesun Sherman         | Council Liaison: | Dennis Esplan                     |
| Commissioner: | Tim Hiley <i>Absent</i> | Commissioner:    | Jake Voth <i>Absent</i>           |

**III. Approval of Minutes from February 26<sup>th</sup>, 2024 meeting.**

**Motion by commissioner Sherman, to approve minutes from the February 26<sup>th</sup>, 2024 meeting.**  
**Seconded by commissioner Peterson. Motion approved 3 to 0.**

**IV. Project Updates:** Dahna updated commissioners on the various projects.

- Migrations –Staff is working on the North side of town Customer Serving Area (CSA) subscribers to E7-2. New subscribers are migrated if applicable. Migration is at 76% complete.
- County Road 13 – Techs have installed and spliced fiber optic cable for services.
- Next Generation 911 (NG911) System - NOC tech has completed SIP trunks and testing. Waiting on Southwest MN Broadband Services (SMBS) to complete their testing.

**V. Manager's Report:** Dahna reports:

Cable TV Headend – Maintaining as necessary.

- MN Dept Labor & Industry – Technical Systems Contractor License expires 7/31/2024.
- Diamond Sports Group, LLC received a second Chapter 11 bankruptcy court document.
- Local calling issues w/AT&T wireless subscribers from Windomnet &Lumen/CenturyLink phone lines.
- Working with our billing vendor and Southern Fibernet to finish up the plugin for the billing system API.
- NOC and City Network – hired an IT professional to assist NOC Tech with engineering and working on the necessary upgrades and changes to the core infrastructure elements.
- Install Tech out for a few days due to a non-work-related injury and will return with light duty restrictions.

**VI. New Business:** No Business to move on.

**VII. Old Business:** No Business to move on.

**VIII. Commissioner's concerns and questions:** Abraham discussed the Diamond Sports regional sports network chapter 11 regarding the Twins baseball.

**IX. Set Next Telecom meeting:** June 17<sup>th</sup>, 2024 at 6:00 pm at the City Council Chambers or City Hall.

**X. Adjourn:** Meeting adjourned by unanimous consent at 6:57 pm.

\_\_\_\_\_  
Dirk Abraham, Telecom Commission President

\_\_\_\_\_  
XXXX, Telecom Commission Secretary

Attest: \_\_\_\_\_  
Jeff Dahna, Telecom General Manager

## Community Center Commission Minutes

Monday, May 20, 2024

1. Call to Order: President Linda Stuckenbroker called the meeting to order at 5:34 p.m.

2. Present:

President: Linda Stuckenbroker

CC Director: Tim Snyder

Commission Members: Mitch Voehl - Absent

Lenny Thiner

Jan Duscher

Al Baloun - Absent

Commission Liaisons: Scott Benson - Absent

Jim Nelson -

City Administrator: Steve Nasby - Absent

3. Approval of Minutes: Minutes from April meeting reviewed and approved.  
Motion made by Jan Duscher; seconded by Lenny Thiner. Approved 5-0.

4. Director Report:

Personnel

- a. Two hired for on-call ; interview J. Lucht for part time shared position
- b. April increase in revenue from previous month.

5. Old Business:

1. Overflow parking area: Director will contact D. Harley for a quote on crushed concrete.

- a. Voss does not want to sell any of their gravel.
- b. Gopher one will be called to mark utility lines in overflow parking area.
- c. Currently, overflow-parking area is not being used.

2. Schwalbach's has completed installation of HVAC units; has completed diagnostic check of units and thermostats

3. Floor Scrubber update:

Director has received a quote from New Tech for \$5750.00 for a new floor scrubber. This is a \$ 4000.00 less than board has previously approved for the purchase of a new floor scrubber. Current floor scrubber is 15+ years old and efficiency is lacking; suction for water minimal charging batteries due for replacement, 6 of them. Holds a charge for only 2 hours, should be eight.

6. New Business:

- a. Accepted quote and recommended director begin purchase request using Building reserve Fund to cover cost of floor scrubber from New Tech of Worthington, MN for \$5750.00.
- b. Received quote from Event Stable for replacing 10 – Round tables and cart, and 10 8ft rectangle tables. Round tables at a cost of \$1,983.00. Rectangle table's quote is for replacing 20 tables at \$3,037.38. Quote was only good thru May 2<sup>nd</sup>, 2024. Director will acquire new quote for 10 8" rectangle and 10 round tables with a cart rack for the round tables. Funds for purchase will be from the Building reserve fund. This is a Capitol Improvement plan item scheduled for 2024.
- c. Updated language of contract to make closure policy statement more clearly defined. Policy reflects our severe weather closure; reflected by Windom Schools 2 hr late, Community center will open 2 hrs. late. If school is closed or will close early, Community Center will be closed or will close early; Community Center will be closed as well. Contract holder will be entitled to reschedule event or refund of money. Safety and liability main concerns of board.

7. Website update

- a. Training will be held May 23 with Beim Consulting on how to update our web page thru the city website. Beim Consulting will be retiring from consulting with the City this summer. Director and Tera Crowell will go thru training for updating Community Center website. Discussion was held concerning Virtual Tour, which is on website. Board decided against Virtual tour due to cost: \$250.00 per quarter. Board would like to see pictures of rooms added to website as well as package prices offered for weddings, business and birthday parties.

7. Commissioners Comments:

None

**Motion by Lenny Thiner, seconded by Jan Duscher, to adjourn meeting at 6:34 p.m. Motion approved 5-0**

Next Meeting: June 10<sup>th</sup>, 2024

**CITY OF WINDOM  
PLANNING COMMISSION  
SPECIAL MEETING  
MINUTES  
MAY 22, 2024**

1. Call to Order: The meeting was called to order by Chairman Mattson at 7:04 p.m.

2. Roll Call & Guest Introductions:

Planning Commission: Jared Baloun, Lorri Cole, Carol Hartman, Brett Mattson, and Matt Miller.  
Absent: Ben Byam, Brandon Pletcher, and Tom Tegels.

Also Present: B&Z Staff: Zoning Admin. Todd Severson and Admin. Asst. Mary Hensen.

3. Agenda Addition: Chairman Mattson requested an amendment to the agenda to add the Oath of Office for Lorri Cole.

**Motion by Commissioner Baloun, seconded by Commissioner Hartman, to add an agenda item of the Oath of Office for Lorri Cole. Motion carried 4-0. Commissioner Cole abstained.**

4. Oath of Office – Lorri Cole: Returning Commissioner Cole took the oath of office. Chairman Mattson thanked her for agreeing to serve again as a Planning Commissioner.

5. Proposed Code Updates: At the May 14, 2024, Meeting, the Commissioners requested additions to the proposed new section on short-term rental properties. A copy of the proposed language for these additions was included in the packet for the meeting. Chairman Mattson reviewed the proposed additions. For reference purposes, a copy of the definition of “travel trailer”, as set forth in Chapter 152, was also included in the packet. Admin. Asst. Hensen advised that City Attorney Ron Schramel has reviewed and approved the proposed revisions. After a brief discussion, the following action was taken.

**Motion by Commissioner Hartman, seconded by Commissioner Miller, to approve proposed Ordinance No. 199, 2<sup>nd</sup> Series, as revised, and to recommend that the City Council hold the required two readings and approve this proposed ordinance. Motion carried 5-0.**

6. Other Business/Reports: None.

7. Unfinished Business: None.

8. New Business: Admin. Asst. Hensen advised that there may be a variance application regarding a side yard setback for a garage addition coming before the Planning Commission at a future meeting.

9. Planning Commission Comments, Concerns, Suggestions: None.

10. Adjourn: The meeting was adjourned by unanimous consent at 7:14 p.m.

Attest: \_\_\_\_\_

Todd Severson, Zoning Administrator

\_\_\_\_\_  
Brett Mattson, Chairman

**UTILITY COMMISSION MINUTES**  
**Council Chambers**  
**May 29, 2024**

**Call Meeting to Order:** The Utility Commission meeting was called to order at 10:00 AM

**Members Present:** Utility Commission Chairperson: Mike Schwalbach (Left at 10:45 AM)  
Members Present: Tom Riordan and Glen Francis  
Member Absent: None  
City Council Liaison: Marv Grunig  
Staff Present: Jason Sykora, Electric Superintendent; Ryan Anderson, Water/Wastewater Superintendent; Steve Nasby, City Administrator and Leesa Arndt, Utility Billing/Analyst

**APPROVE MINUTES**

**Motion by Riordan second by Francis to approve April 24, 2024 Minutes. Motion carried 3 – 0.**

**ELECTRIC ITEMS**

**Truck Shed Addition – Final Pay Request**

Sykora explained that the final punch list complete and all needed paperwork has been received. Engineering is recommending payment.

**Motion by Riordan second by Francis to approve the Final Pay Request in the amount of \$74,047.75 for the Truck Shed Addition Project. Motion carried 3 – 0.**

**Generation Plant Proposal Request #6**

Sykora said this Proposal Request is for placement of regular steel with insulation patched in for areas between the existing generation building with new construction. The pre-insulated panels were improperly aligning. The solution saves \$7,588 in costs.

**Motion by Francis second by Riordan to approve Proposal Request #6 for the savings amount of \$7,588 for the Generation Plant Project. Motion carried 3 – 0.**

**Generation Plant Project Update**

Sykora reviewed the progress on the Generation Plant. Items being worked on are outside steel, liner steel, electrical, conduit placement, along with radiator and exhaust fans being placed on the roof. He added that they will be core drilling a wall for fuel lines and controls. The contractor will be repositioning the crane over the lift shaft to center it properly. Sykora is expecting roofers to return in the next week to cap the turbine exhaust.

**Generation Plant Pay Request #7**

Sykora said the pay request covers work discussed above.

**Motion by Riordan second by Francis to approve Pay Request #7 in the amount of \$735,836.75 for the Generation Plant Project. Motion carried 3 – 0.**

#### Ziegler Generator Contract

Sykora stated that the two generators have been received and are placed at the generation plant. Everything that CAT provides for the generators is on-site. The remaining 10% payment will be requested after start-up and catalytic convertor assembly. DGR is recommending payment of the submitted invoice.

**Motion by Francis second by Riordan to approve the submitted invoice for Ziegler Inc. in the amount of \$3,121,767 for the new CAT Generators. Motion carried 3 – 0.**

#### Boardman Clark – Engagement of Legal Service

Nasby stated that Boardman Clark is the legal council for CMPAS. He is recommending approval of the Legal Service Agreement in reference to the potential data mining customer interested in placing a facility in Windom. The expertise of work required for this agreement is outside the general practice areas handled locally. Boardman Clark will help facilitate needed agreements between the prospective customer and the city. The prospective customer will be paying an upfront infrastructure cost, to be reimbursed in monthly increments on their monthly billing statement. Specific load factor requirements will be in place whether or not the facility is operating.

The commission discussed where the facility is going to be placed. Nasby answered that they are still exploring options with the company. They are seeking an area with expansion capabilities.

**Motion by Riordan second by Francis to approve the Engagement of Legal Service with the City of Windom and Boardman Clark. Motion carried 3 – 0.**

#### SEH – Pre-placement Sound Study

Nasby explained that SEH will administer a noise pre-placement assessment for the City of Windom once more promising locations for the proposed bit-coin facility are chosen. SEH will gather data from communities with similar facilities, the National Government Database, and collect noise levels from the selected location at various times throughout the day and evening hours. The assessment then will be compared to noise rules/regulations from the Minnesota State Noise Standards.

**Motion by Riordan second by Francis to approve Noise Assessment agreement with SEH Engineering. Motion carried 3 – 0.**

#### Other Electric Items

Sykora said staff has been working on providing service to the new Cottonwood County Public Works Facility.

#### WATER/WASTEWATER ITEMS

##### MN Department of Health – Wellhead Protection

Anderson requested the commission go forward with RFPs for engineering in anticipation of the updated Wellhead Protection Plan. Anderson stated that the firm would be updating the current information and assessing usage based on the changes in SIU customers. Staff will accept proposals through June 21<sup>st</sup> in order to present at the June Utility Commission meeting. Anderson added the representative from the MN Department of Health reviewed needed tasks

for completion that were discussed during the 2015 Wellhead Protection Agreement. Staff will review and work on accomplishing these items.

**Motion by Francis second by Riordan to call for engineering bids for the 2025 Updated Wellhead Protection Program. Motion carried 3 – 0.**

Schwalbach left the meeting at 10:45 AM.

2023 Consumer Confidence Report

Anderson briefly reviewed the report and noted the minimal changes of testing for lead/copper. He added that they had a THM test that came back high at one point, but the average levels are within range.

Other Water/Wastewater Items

Nasby asked about the progress of the lead service line inventory. Anderson answered that he is awaiting the known scanned information from the engineers and will work with staff on identifying additional service line types.

**REGULAR BILLS**

**Motion by Francis second by Riordan to approve the Regular bills. Motion carried 2 – 0.**

**OLD BUSINESS**

None.

**NEW BUSINESS**

Arndt asked the commission for direction on placing a billing insert for a county non-profit organization. Commission consensus was to only allow inserts that have a city entity involved with the event/group.

The next regular meeting was set for June 26 at 10:00 AM in the City Council Chambers.

**ADJOURN**

Riordan adjourned the meeting at 11:05 AM.

---

Mike Schwalbach, Chairperson

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

**CITY OF WINDOM**  
**APPLICATION FOR BUSINESS SOLICITATION**  
**RE: City Code, TITLE XI BUSINESS REGULATIONS, CHAPTER 114**

First Name

Kristaps

Middle name

-

Last Name

Kaza

Date of Birth

Federal ID # - FEIN # or SSN #

MN ID#

Driver's License Number

State of Issue

Minnesota

Solicitor's Address

20536 Dodd Blvd  
Lakeville, Minnesota 55044  
United States  
[Map It](#)

Phone

(763) 843-9159

Email

[kristaps.kazha@gmail.com](mailto:kristaps.kazha@gmail.com)

Name of Business/Organization

Independent Contractor of Southwestern Advantage

Contractor's License

308756680

Address of Business/Organization

2451 Atrium Way  
Nashville Tennessee 37214

Referred to the Police Chief on 5/30/24

Recommendation: Approved ☒ Disapproved ☐ . If disapproved give reason: \_\_\_\_\_

05/31/2024  
Date

Scott H. K.  
Police Chief

Approved by the City Council on \_\_\_\_\_, 20\_\_\_\_.

United States  
Map It

**Business/Organization Phone**

(888) 602-7867

**Purpose of Solicitation**

It's a 160years old internship for college students in summer. For me it's opportunity to develop good ethical sales principles, learn marketing & communication skills and also save some money for my coellege back in Europe.  
I will be helping families of Windom by providing great educational resouces that cover everything from little ones like colors, words, numbers, shapes all the way up to highschool seniors even with ACT/SAT preps.

**If door to door solicitation, indicate area to be solicited**

Residential District

**If transient merchant, state location from which merchandise will be sold:**

2451 Atrium Way, Nashville, TN, 37214.

**Informed Consent Form**

- I have downloaded the above informed consent form and will fax it to the City of Windom or call 507-831-6129 for other options.

**Acknowledgement**

- I acknowledge and accept that a convenience fee will be added to the license/application fee made via this online form.



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## Southwestern Advantage

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(888) 602-7867

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Nashville, TN 37214



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# LOOK FOR IT.



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City of Windom  
Windom, Minnesota

Permit Application

**For Use of Amplification Equipment in Public**

State of Minnesota )

SS

County of Cottonwood )

To the City Council of the City of Windom in said County and State:

The undersigned hereby applies for a permit to allow the use of amplifying equipment in the City of Windom in said County and State in accordance with the information given below and City of Windom Code 90 Nuisances, Health and Safety - Excessive Noise :

Date of Event July 21, 2024

Location Lion's Pavilion - Tegels Park

Hours 8:15 - 10:30

Type of Event Outdoor Worship Service

Application made this      day of May, 20 24

License Fee - None \$0.00

Recommends

☒ Approval ☐ Denial

[Signature]  
Street Park Superintendent

Recommends

☒ Approval ☐ Denial

[Signature]  
Police Chief

American Lutheran Church

Name of Individual/Organization

Jane L. Cartwright Worship + Music  
Coordinator  
Signature

906 Prospect Ave / PO Box 188

Street Address

Windom, MN 56101

City State

507-831-1794 (ALC)

Telephone Number 507-830-0299 (Jane)

Application ☐ APPROVED ☐ DISAPPROVED this      day of     , 20     

\_\_\_\_\_  
City Council



City of Windom  
Windom, Minnesota

Permit Application

**For Use of Amplification Equipment in Public**

State of Minnesota )

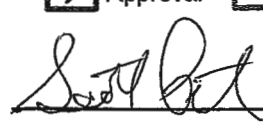
SS

County of Cottonwood )

To the City Council of the City of Windom in said County and State:

The undersigned hereby applies for a permit to allow the use of amplifying equipment in the City of Windom in said County and State in accordance with the information given below and City of Windom Code 90 Nuisances, Health and Safety - Excessive Noise :

Date of Event August 18, 2024  
Location Lion's Pavilion, Teget's Park  
Hours 8:15 - 10:30  
Type of Event Outdoor Worship Service  
Application made this      day of May, 2024

|                                                                                                                  |                                 |
|------------------------------------------------------------------------------------------------------------------|---------------------------------|
| License Fee - None \$0.00                                                                                        |                                 |
| Recommends                                                                                                       |                                 |
| <input checked="" type="checkbox"/> Approval                                                                     | <input type="checkbox"/> Denial |
| <br>Street/Park Superintendent |                                 |
| Recommends                                                                                                       |                                 |
| <input checked="" type="checkbox"/> Approval                                                                     | <input type="checkbox"/> Denial |
| <br>Police Chief              |                                 |

American Lutheran Church

Name of Individual/Organization

Jane L. Cartwright *Worship Music Coordinator*  
Signature

906 Prospect Ave / PO Box 188  
Street Address

Windom, MN 56101  
City State

507-831-1794 (ALC)  
Telephone Number 507-830-0299 (Jane)

Application ☐ APPROVED ☐ DISAPPROVED this      day of     , 20    

City Council



City of Windom  
Windom, Minnesota

Permit Application

**For Use of Amplification Equipment in Public**

State of Minnesota )

SS

County of Cottonwood )

To the City Council of the City of Windom in said County and State:

The undersigned hereby applies for a permit to allow the use of amplifying equipment in the City of Windom in said County and State in accordance with the information given below and City of Windom Code 90 Nuisances, Health and Safety - Excessive Noise :

Date of Event Sept 8, 2024

Location Lion's Pavilion - Tegels Park

Hours 8:00 - Noon Lion's Pancake / Rally Day

Type of Event Outdoor Worship Service

Application made this May day of 2024

License Fee - None \$0.00

Recommends

☒ Approval ☐ Denial

[Signature]  
Street/Park Superintendent

Recommends

☒ Approval ☐ Denial

[Signature]  
Police Chief

American Lutheran Church

Name of Individual/Organization

Jane L. Cartwright Worship Music Coordinator  
Signature

906 Prospect Ave / PO Box 188

Street Address

Windom, MN 56101

City

State

507-831-1794 (ALC)

Telephone Number 507-830-0299 (Jane)

Application ☐ APPROVED ☐ DISAPPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Council



Windom, MN

# Expense Approval Report

## By Fund

Payment Dates 5/18/2024 - 6/1/2024

| Vendor Name                                          | Payable Number | Post Date  | Description (Item)         | Account Number | Amount           |
|------------------------------------------------------|----------------|------------|----------------------------|----------------|------------------|
| <b>Fund: 100 - GENERAL</b>                           |                |            |                            |                |                  |
| CINDI STEGEMANN                                      | 10796-2        | 05/21/2024 | CREDIT REFUND              | 100-20191      | 62.68            |
| ANA MEDINA                                           | 44334-5        | 05/21/2024 | CREDIT REFUND              | 100-20191      | 105.72           |
| MN REVENUE                                           | APRIL 2024     | 05/20/2024 | SALES TAX                  | 100-20202      | 93.13            |
| MN REVENUE                                           | APRIL 2024     | 05/20/2024 | SALES TAX                  | 100-20202      | 56.30            |
| MN REVENUE                                           | APRIL 2024     | 05/20/2024 | SALES TAX                  | 100-20202      | 5,889.00         |
| MN REVENUE                                           | APRIL 2024     | 05/20/2024 | SALES TAX                  | 100-20202      | 17,369.23        |
| MN REVENUE                                           | APRIL 2024     | 05/20/2024 | SALES TAX                  | 100-20202      | 130.04           |
|                                                      |                |            |                            |                | <b>23,706.10</b> |
| <b>Activity: 41110 - Mayor &amp; Council</b>         |                |            |                            |                |                  |
| INNOVATIVE SYSTEMS LLC                               | INV-17800      | 05/20/2024 | INSERTS                    | 100-41110-200  | 310.20           |
| COALITION OF GREATER MN C                            | 10156          | 05/21/2024 | CGMC 2024 LEGISLATIVE ACTI | 100-41110-308  | 35.00            |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41110-350  | 109.00           |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41110-350  | 119.50           |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41110-350  | 245.25           |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41110-350  | 490.50           |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41110-350  | 245.25           |
| CONVENT. & VISITOR BUREAU                            | MAY 2024       | 05/23/2024 | LODGING TAX/AMERICANN      | 100-41110-491  | 3,573.95         |
| CONVENT. & VISITOR BUREAU                            | MAY 2024       | 05/23/2024 | LODGING TAX/RED CARPET     | 100-41110-491  | 314.22           |
| <b>Activity 41110 - Mayor &amp; Council Total:</b>   |                |            |                            |                | <b>5,442.87</b>  |
| <b>Activity: 41310 - Administration</b>              |                |            |                            |                |                  |
| INDOFF, INC                                          | 3726375        | 05/20/2024 | CITY OFFICE/SUPPLIES       | 100-41310-200  | 87.28            |
| INDOFF, INC                                          | 3726376        | 05/20/2024 | CITY OFFICE/SUPPLIES       | 100-41310-200  | 94.79            |
| INDOFF, INC                                          | 3727088        | 05/21/2024 | CITY OFFICE/SUPPLIES       | 100-41310-200  | 17.50            |
| INNOVATIVE SYSTEMS LLC                               | INV-17800      | 05/20/2024 | INSERTS                    | 100-41310-200  | 6.00             |
| <b>Activity 41310 - Administration Total:</b>        |                |            |                            |                | <b>205.57</b>    |
| <b>Activity: 41910 - Building &amp; Zoning</b>       |                |            |                            |                |                  |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41910-350  | 117.00           |
| CITIZEN PUBLISHING CO                                | 4-30-2024      | 05/20/2024 | ADVERTISING                | 100-41910-350  | 234.00           |
| <b>Activity 41910 - Building &amp; Zoning Total:</b> |                |            |                            |                | <b>351.00</b>    |
| <b>Activity: 41940 - City Hall</b>                   |                |            |                            |                |                  |
| HOMETOWN SANITATION SER                              | 0000561309     | 05/20/2024 | CITY HALL/REFUSE DISPOSAL  | 100-41940-384  | 114.99           |
| <b>Activity 41940 - City Hall Total:</b>             |                |            |                            |                | <b>114.99</b>    |
| <b>Activity: 42120 - Crime Control</b>               |                |            |                            |                |                  |
| INDOFF, INC                                          | 3728324        | 05/28/2024 | POLICE/SUPPLIES            | 100-42120-200  | 64.90            |
| ALPHA WIRELESS - MANKATO                             | 25217          | 05/08/2024 | POLICE/RADIO UNITS         | 100-42120-323  | 108.00           |
| LEASE FINANCE PARTNERS                               | 3250 05-20-24  | 05/28/2024 | POLICE/DATA PROCESSING     | 100-42120-326  | 398.00           |
| PAUL MARSH                                           | 31193          | 05/21/2024 | POLICE/UNIT 22-2           | 100-42120-405  | 1,114.53         |
| COTTONWOOD CO AUD/TREA                               | JUNE 2024      | 05/23/2024 | RENT                       | 100-42120-412  | 2,050.00         |
| FLEET SERVICES DIVISION                              | 2024100001     | 05/21/2024 | POLICE/VEHICLE LEASE       | 100-42120-419  | 835.92           |
| <b>Activity 42120 - Crime Control Total:</b>         |                |            |                            |                | <b>4,571.35</b>  |
| <b>Activity: 42220 - Fire Fighting</b>               |                |            |                            |                |                  |
| INDOFF, INC                                          | 3726779        | 05/21/2024 | FIRE/SUPPLIES              | 100-42220-200  | 64.90            |
| HOMETOWN SANITATION SER                              | 0000561355     | 05/20/2024 | FIRE/REFUSE DISPOSAL       | 100-42220-384  | 46.00            |
| <b>Activity 42220 - Fire Fighting Total:</b>         |                |            |                            |                | <b>110.90</b>    |
| <b>Activity: 43100 - Streets</b>                     |                |            |                            |                |                  |
| COUNTRY PRIDE SERVICE                                | 9032553        | 05/21/2024 | STREET/MAINTENANCE MATE    | 100-43100-224  | 30.00            |
| COUNTRY PRIDE SERVICE                                | 9032751        | 05/28/2024 | STREET/STREET MAINTENANC   | 100-43100-224  | 30.00            |
| HOMETOWN SANITATION SER                              | 0000561310     | 05/20/2024 | STREET/REFUSE DISPOSAL     | 100-43100-384  | 116.99           |
| COTTONWOOD CO SOLID WA                               | 2461146        | 05/29/2024 | STREET/MATTRESS/BOXSPRIN   | 100-43100-406  | 35.10            |
| <b>Activity 43100 - Streets Total:</b>               |                |            |                            |                | <b>212.09</b>    |

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| Vendor Name                                       | Payable Number      | Post Date  | Description (Item)        | Account Number | Amount           |
|---------------------------------------------------|---------------------|------------|---------------------------|----------------|------------------|
| <b>Activity: 45120 - Recreation</b>               |                     |            |                           |                |                  |
| ELITE MECHANICAL SYSTEMS                          | 15872               | 05/28/2024 | PARKS/OPERATING SUPPLIES  | 100-45120-217  | 235.00           |
| AMAZON CAPITAL SERVICES, I                        | 1Q63-RPLG-MFHX      | 05/14/2024 | REC/OPERATING SUPPLIES    | 100-45120-217  | 19.98            |
| <b>Activity 45120 - Recreation Total:</b>         |                     |            |                           |                | <b>254.98</b>    |
| <b>Activity: 45202 - Park Areas</b>               |                     |            |                           |                |                  |
| HOMETOWN SANITATION SER                           | 0000561311          | 05/20/2024 | SQUARE/REFUSE DISPOSAL    | 100-45202-384  | 67.99            |
| HOMETOWN SANITATION SER                           | 0000561323          | 05/20/2024 | ISLAND PARK/REFUSE DISPOS | 100-45202-384  | 121.96           |
| HOMETOWN SANITATION SER                           | 0000561324          | 05/20/2024 | TEGELS/REFUSE DISPOSAL    | 100-45202-384  | 119.98           |
| HOMETOWN SANITATION SER                           | 0000561325          | 05/20/2024 | WRA/REFUSE DISPOSAL       | 100-45202-384  | 163.41           |
| HOMETOWN SANITATION SER                           | 0000561338          | 05/20/2024 | MAYFLOWER/REFUSE DISPOS   | 100-45202-384  | 47.98            |
| HOMETOWN SANITATION SER                           | 0000561361          | 05/20/2024 | ABBY/REFUSE DISPOSAL      | 100-45202-384  | 22.99            |
| HOMETOWN SANITATION SER                           | 000561326           | 05/20/2024 | KASTLE K/REFUSE DISPOSAL  | 100-45202-384  | 103.97           |
| <b>Activity 45202 - Park Areas Total:</b>         |                     |            |                           |                | <b>648.28</b>    |
| <b>Fund 100 - GENERAL Total:</b>                  |                     |            |                           |                | <b>35,618.13</b> |
| <b>Fund: 225 - AIRPORT</b>                        |                     |            |                           |                |                  |
| <b>Activity: 45127 - Airport</b>                  |                     |            |                           |                |                  |
| SOUTHWEST MN BROADBAN                             | 05-15-2024          | 05/17/2024 | TELEPHONE                 | 225-45127-321  | 33.35            |
| <b>Activity 45127 - Airport Total:</b>            |                     |            |                           |                | <b>33.35</b>     |
| <b>Fund 225 - AIRPORT Total:</b>                  |                     |            |                           |                | <b>33.35</b>     |
| <b>Fund: 235 - AMBULANCE</b>                      |                     |            |                           |                |                  |
| <b>Activity: 42153 - Ambulance</b>                |                     |            |                           |                |                  |
| INDOFF, INC                                       | 3726779             | 05/21/2024 | AMBO/SUPPLIES             | 235-42153-200  | 64.90            |
| HOMETOWN SANITATION SER                           | 0000561355          | 05/20/2024 | AMBO/REFUSE DISPOSAL      | 235-42153-217  | 45.99            |
| LINDE GAS & EQUIPMENT INC                         | 42662597            | 05/14/2024 | AMBO/OTHER MERCHANDISE    | 235-42153-261  | 649.50           |
| WINDOM AREA HEALTH                                | 734-0024-05-2024-01 | 05/21/2024 | AMBO/MEDICATION           | 235-42153-261  | 89.70            |
| WINDOM AREA HEALTH                                | 734-0024-04-2024-01 | 05/21/2024 | AMBO/NURSING              | 235-42153-312  | 3,507.32         |
| EXPERT BILLING LLC                                | 12410               | 05/21/2024 | AMBO/DATA PROCESSING      | 235-42153-326  | 2,436.00         |
| KRISTEN PORATH                                    | 3-15-24 - 5-22-24   | 05/29/2024 | AMBO/MEALS                | 235-42153-334  | 228.15           |
| ROB VISKER                                        | 5-18-24             | 05/29/2024 | AMBO/MEALS                | 235-42153-334  | 20.66            |
| JENNA VACHUSKA                                    | 5-25-24             | 05/29/2024 | AMBO/MEALS                | 235-42153-334  | 44.97            |
| <b>Activity 42153 - Ambulance Total:</b>          |                     |            |                           |                | <b>7,087.19</b>  |
| <b>Fund 235 - AMBULANCE Total:</b>                |                     |            |                           |                | <b>7,087.19</b>  |
| <b>Fund: 250 - EDA GENERAL</b>                    |                     |            |                           |                |                  |
| <b>Activity: 46520 - EDA</b>                      |                     |            |                           |                |                  |
| STEVE NASBY                                       | 5-17-2024           | 05/21/2024 | CVN/TRAVEL                | 250-46520-331  | 171.52           |
| CITIZEN PUBLISHING CO                             | 4-30-2024           | 05/20/2024 | ADVERTISING               | 250-46520-350  | 234.00           |
| CITIZEN PUBLISHING CO                             | 4-30-2024           | 05/20/2024 | ADVERTISING               | 250-46520-350  | 178.50           |
| CITIZEN PUBLISHING CO                             | 4-30-2024           | 05/20/2024 | ADVERTISING               | 250-46520-350  | 117.00           |
| FEDERATED RURAL ELECTRIC                          | 112954 04-30-24     | 05/28/2024 | EDA/ELECTRIC UTILITY      | 250-46520-381  | 32.89            |
| <b>Activity 46520 - EDA Total:</b>                |                     |            |                           |                | <b>733.91</b>    |
| <b>Fund 250 - EDA GENERAL Total:</b>              |                     |            |                           |                | <b>733.91</b>    |
| <b>Fund: 255 - EDA GENERAL RLF</b>                |                     |            |                           |                |                  |
| PRUDENCE LODGE # 97                               | 05-28-24            | 05/29/2024 | EDA COMMERCIAL REHAB LO   | 255-12900      | 10,000.00        |
|                                                   |                     |            |                           |                | <b>10,000.00</b> |
| <b>Fund 255 - EDA GENERAL RLF Total:</b>          |                     |            |                           |                | <b>10,000.00</b> |
| <b>Fund: 309 - 2025 STREET PROJECT</b>            |                     |            |                           |                |                  |
| <b>Activity: 41000 - General Government</b>       |                     |            |                           |                |                  |
| DGR ENGINEERING                                   | 00267790            | 05/21/2024 | STREET/2025 ST IMPROVEME  | 309-41000-303  | 1,127.20         |
| <b>Activity 41000 - General Government Total:</b> |                     |            |                           |                | <b>1,127.20</b>  |
| <b>Fund 309 - 2025 STREET PROJECT Total:</b>      |                     |            |                           |                | <b>1,127.20</b>  |
| <b>Fund: 601 - WATER</b>                          |                     |            |                           |                |                  |
| <b>Activity: 49400 - Water</b>                    |                     |            |                           |                |                  |
| HAWKINS, INC                                      | 6759655             | 05/23/2024 | WATER/CHEMICALS           | 601-49400-216  | 6,663.10         |
| MN VALLEY TESTING                                 | 1251832             | 05/21/2024 | WATER/LAB TESTING         | 601-49400-310  | 77.50            |
| INNOVATIVE SYSTEMS LLC                            | INV-17800           | 05/20/2024 | POSTAGE                   | 601-49400-322  | 257.33           |
| INNOVATIVE SYSTEMS LLC                            | INV-17668           | 05/20/2024 | DATA PROCESSING           | 601-49400-326  | 517.50           |

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| Vendor Name                   | Payable Number  | Post Date  | Description (Item)        | Account Number | Amount    |
|-------------------------------|-----------------|------------|---------------------------|----------------|-----------|
| INNOVATIVE SYSTEMS LLC        | INV-17668       | 05/20/2024 | DATA PROCESSING           | 601-49400-326  | 866.63    |
| INNOVATIVE SYSTEMS LLC        | INV-17800       | 05/20/2024 | PROCESSING                | 601-49400-326  | 160.32    |
| INNOVATIVE SYSTEMS LLC        | INV-18015       | 05/21/2024 | DATA PROCESSING           | 601-49400-326  | 958.33    |
| FEDERATED RURAL ELECTRIC      | 112843 04-30-24 | 05/28/2024 | WATER/ELECTRIC UTILITY    | 601-49400-381  | 51.50     |
| HOMETOWN SANITATION SER       | 0000561313      | 05/20/2024 | WATER/REFUSE DISPOSAL     | 601-49400-386  | 119.98    |
| AMAZON CAPITAL SERVICES, I    | 1HFT-H6DN-CMQH  | 05/28/2024 | WATER/MAINTENANCE - OFFI  | 601-49400-404  | 311.20    |
| SCOTT VEENKER                 | 30580           | 05/13/2024 | WATER/8TH AVE& RIVER RD S | 601-49400-408  | 1,383.14  |
| ENVIRONMENTAL SYSTEMS R       | 94718295        | 05/22/2024 | WATER/MAINTENANCE - DIST  | 601-49400-408  | 623.50    |
| Activity 49400 - Water Total: |                 |            |                           |                | 11,990.03 |
| Fund 601 - WATER Total:       |                 |            |                           |                | 11,990.03 |

## Fund: 602 - SEWER

## Activity: 49450 - Sewer

|                               |           |            |                          |               |          |
|-------------------------------|-----------|------------|--------------------------|---------------|----------|
| ERA - ENVIRONMENTAL RESO      | 00169324  | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 394.18   |
| MN VALLEY TESTING             | 1249330   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 266.80   |
| MN VALLEY TESTING             | 1249364   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 126.00   |
| MN VALLEY TESTING             | 1249907   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 170.80   |
| MN VALLEY TESTING             | 1250361   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 141.60   |
| MN VALLEY TESTING             | 1250691   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 266.80   |
| MN VALLEY TESTING             | 1250921   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 170.80   |
| MN VALLEY TESTING             | 1251364   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 126.00   |
| MN VALLEY TESTING             | 1251521   | 05/13/2024 | SEWER/LAB TESTING        | 602-49450-310 | 266.80   |
| MN VALLEY TESTING             | 1252102   | 05/21/2024 | SEWER/LAB TESTING        | 602-49450-310 | 170.80   |
| MN VALLEY TESTING             | 1252155   | 05/21/2024 | SEWER/LAB TESTING        | 602-49450-310 | 247.20   |
| MN VALLEY TESTING             | 1252393   | 05/21/2024 | SEWER/LAB TESTING        | 602-49450-310 | 126.00   |
| INNOVATIVE SYSTEMS LLC        | INV-17800 | 05/20/2024 | POSTAGE                  | 602-49450-322 | 257.31   |
| INNOVATIVE SYSTEMS LLC        | INV-17668 | 05/20/2024 | DATA PROCESSING          | 602-49450-326 | 517.50   |
| INNOVATIVE SYSTEMS LLC        | INV-17668 | 05/20/2024 | DATA PROCESSING          | 602-49450-326 | 866.63   |
| INNOVATIVE SYSTEMS LLC        | INV-17800 | 05/20/2024 | PROCESSING               | 602-49450-326 | 160.32   |
| INNOVATIVE SYSTEMS LLC        | INV-18015 | 05/21/2024 | DATA PROCESSING          | 602-49450-326 | 958.33   |
| PLUNKETT'S PEST CONTROL       | 8552534   | 05/21/2024 | SEWER/MAINTENANCE - OFFI | 602-49450-404 | 164.39   |
| ENVIRONMENTAL SYSTEMS R       | 94718295  | 05/22/2024 | SEWER/MAINTENANCE - DIST | 602-49450-408 | 623.50   |
| Activity 49450 - Sewer Total: |           |            |                          |               | 6,021.76 |
| Fund 602 - SEWER Total:       |           |            |                          |               | 6,021.76 |

## Fund: 604 - ELECTRIC

|                            |                |            |                           |           |            |
|----------------------------|----------------|------------|---------------------------|-----------|------------|
| DAKOTA SUPPLY GROUP        | S103710455.001 | 05/21/2024 | EL/INVENTORY              | 604-14200 | 345.00     |
| ELECTRIC FUND              | # 900          | 05/21/2024 | EL/EAST HILL PROJECT 2024 | 604-16300 | 1,601.44   |
| ELECTRIC FUND              | # 901          | 05/21/2024 | EL/EAST HILL PROJECT 2024 | 604-16300 | 57.59      |
| ELECTRIC FUND              | # 902          | 05/21/2024 | EL/EAST HILL PROJECT 2024 | 604-16300 | 528.84     |
| RD OFFUTT COMPANY          | E0366204       | 05/22/2024 | EL/VERMEER EQUIP          | 604-16400 | 51,179.57  |
| AMAZON CAPITAL SERVICES, I | 1QJG-KGPN-HL19 | 05/21/2024 | EL/PARTS FOR MOTOR VEHICL | 604-16440 | 4,457.59   |
| DODGE OF BURNSVILLE, INC   | N88609         | 05/22/2024 | EL/NEW ELECTRIC TRUCK     | 604-16440 | 51,248.00  |
| AMERICAN ENGINEERING TES   | INV-189882     | 05/14/2024 | EL/GENERATION BLDG        | 604-16480 | 2,938.50   |
| MN REVENUE                 | APRIL 2024     | 05/20/2024 | SALES TAX                 | 604-20202 | 22.77      |
| PARKER PENDERGAST          | 17965-1        | 05/21/2024 | DEPOSIT REFUND            | 604-22000 | 300.00     |
| JAVIER V ORACIO JR         | 19757-3        | 05/21/2024 | DEPOSIT REFUND            | 604-22000 | 300.00     |
| VALENTIN GAMA              | 5-15-24        | 05/21/2024 | DEPOSIT REFUND            | 604-22000 | 300.00     |
| CARMEN CRUZ                | 7424-6         | 05/21/2024 | DEPOSIT REFUND            | 604-22000 | 300.00     |
|                            |                |            |                           |           | 113,579.30 |

## Activity: 49550 - Electric

|                            |                |            |                           |               |           |
|----------------------------|----------------|------------|---------------------------|---------------|-----------|
| AMAZON CAPITAL SERVICES, I | 1WL9-4KQF-KC7Q | 05/21/2024 | EL/SUPPLIES               | 604-49550-200 | 16.88     |
| AMAZON CAPITAL SERVICES, I | 1GYJ-7JCK-6VXJ | 05/28/2024 | EL/OPERATING SUPPLIES     | 604-49550-217 | 268.19    |
| DEPARTMENT OF ENERGY       | BFPB000800424  | 05/08/2024 | EL/MERCHANDISE FOR RESAL  | 604-49550-263 | 71,915.77 |
| INNOVATIVE SYSTEMS LLC     | INV-17800      | 05/20/2024 | POSTAGE                   | 604-49550-322 | 257.33    |
| INNOVATIVE SYSTEMS LLC     | INV-17668      | 05/20/2024 | DATA PROCESSING           | 604-49550-326 | 1,733.26  |
| INNOVATIVE SYSTEMS LLC     | INV-17668      | 05/20/2024 | DATA PROCESSING           | 604-49550-326 | 1,035.00  |
| INNOVATIVE SYSTEMS LLC     | INV-17800      | 05/20/2024 | PROCESSING                | 604-49550-326 | 160.32    |
| INNOVATIVE SYSTEMS LLC     | INV-18015      | 05/21/2024 | DATA PROCESSING           | 604-49550-326 | 1,916.67  |
| HOMETOWN SANITATION SER    | 0000561314     | 05/20/2024 | EL/REFUSE DISPOSAL        | 604-49550-384 | 117.98    |
| ELECTRIC FUND              | # 903          | 05/21/2024 | EL/MAINTENANCE - DISTRIBU | 604-49550-408 | 1,432.07  |

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| Vendor Name                      | Payable Number | Post Date  | Description (Item)        | Account Number | Amount     |
|----------------------------------|----------------|------------|---------------------------|----------------|------------|
| ELECTRIC FUND                    | # 904          | 05/21/2024 | EL/MAINTENANCE - DISTRIBU | 604-49550-408  | 111.97     |
| FS3 INC                          | 87675          | 05/21/2024 | EL/MAINTENANCE - DISTRIBU | 604-49550-408  | 306.33     |
| WESCO DISTRIBUTION, INC          | 378413         | 05/21/2024 | EL/MAINTENANCE - GENERAT  | 604-49550-410  | 174.48     |
| WESCO DISTRIBUTION, INC          | 378414         | 05/21/2024 | EL/MAINTENANCE - GENERAT  | 604-49550-410  | 648.48     |
| WESCO DISTRIBUTION, INC          | 378741         | 05/21/2024 | EL/MAINTENANCE - GENERAT  | 604-49550-410  | 13,379.60  |
| WINDOM AREA HEALTH               | 5-23-24        | 05/28/2024 | EL/CONSERVATION - ENERGY  | 604-49550-450  | 11,458.53  |
| MN REVENUE                       | APRIL 2024     | 05/20/2024 | SALES TAX                 | 604-49550-460  | 312.63     |
| Activity 49550 - Electric Total: |                |            |                           |                | 105,245.49 |
| Fund 604 - ELECTRIC Total:       |                |            |                           |                | 218,824.79 |

## Fund: 609 - LIQUOR STORE

|            |            |            |           |           |           |
|------------|------------|------------|-----------|-----------|-----------|
| MN REVENUE | APRIL 2024 | 05/20/2024 | SALES TAX | 609-20202 | 11,277.69 |
|            |            |            |           |           | 11,277.69 |

## Activity: 49751 - Liquor Store

|                            |                 |            |                           |               |           |
|----------------------------|-----------------|------------|---------------------------|---------------|-----------|
| INDOFF, INC                | 3726766         | 05/21/2024 | LIQUOR S/SUPPLIES         | 609-49751-200 | 33.99     |
| AH HERMEL COMPANY          | 1020732/1020732 | 05/21/2024 | LIQUOR S/CLEANING/SUPPLIE | 609-49751-211 | 111.00    |
| O'MALLEY'S STORAGE AND RE  | 3627            | 05/28/2024 | LIQUOR S/1 STORAGE CONTAI | 609-49751-217 | 100.00    |
| BREAKTHRU BEVERAGE MN      | 115705084       | 05/13/2024 | LIQUOR S/LIQUOR/BEER/FRE  | 609-49751-251 | 3,925.61  |
| BREAKTHRU BEVERAGE MN      | 115817947       | 05/21/2024 | LIQUOR S/LIQUOR/BEER/FREI | 609-49751-251 | 248.10    |
| DOLL DISTRIBUTING, LLC     | 1492345         | 05/08/2024 | LIQUOR S/MERCHANDISE      | 609-49751-251 | 270.00    |
| DOLL DISTRIBUTING, LLC     | 1497516         | 05/08/2024 | LIQUOR S/LIQUOR/BEER/SOF  | 609-49751-251 | 59.50     |
| DOLL DISTRIBUTING, LLC     | 1502659         | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-251 | 55.50     |
| DOLL DISTRIBUTING, LLC     | 1507874         | 05/21/2024 | LIQUOR S/LIQUOR/BEER      | 609-49751-251 | -140.76   |
| DOLL DISTRIBUTING, LLC     | 1507878         | 05/21/2024 | LIQUOR S/LIQUOR           | 609-49751-251 | 111.40    |
| DOLL DISTRIBUTING, LLC     | 1513184         | 05/28/2024 | LIQUOR S/LIQUOR/BEER      | 609-49751-251 | 1,622.70  |
| SOUTHERN GLAZER'S OF MN    | 2475131         | 05/08/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251 | 451.30    |
| SOUTHERN GLAZER'S OF MN    | 2475132         | 05/08/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251 | 3,033.17  |
| SOUTHERN GLAZER'S OF MN    | 2477774         | 05/13/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251 | 1,725.58  |
| SOUTHERN GLAZER'S OF MN    | 2480455         | 05/21/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251 | 3,445.43  |
| SOUTHERN GLAZER'S OF MN    | 2483274         | 05/28/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-251 | 5,031.83  |
| BEVERAGE WHOLESALERS       | 326693          | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-251 | 708.40    |
| BEVERAGE WHOLESALERS       | 327824          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-251 | 148.50    |
| BEVERAGE WHOLESALERS       | 328927          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-251 | 535.80    |
| SOUTHERN GLAZER'S OF MN    | 5110854         | 05/13/2024 | LIQUOR S/LIQUOR/FREGHT    | 609-49751-251 | 2,557.62  |
| SOUTHERN GLAZER'S OF MN    | 5110856         | 05/13/2024 | LIQUOR S/LIQUOR/FREGHT    | 609-49751-251 | 133.44    |
| BREAKTHRU BEVERAGE MN      | 115817373       | 05/21/2024 | LIQUOR S/BEER             | 609-49751-252 | 142.50    |
| DOLL DISTRIBUTING, LLC     | 1492345         | 05/08/2024 | LIQUOR S/MERCHANDISE      | 609-49751-252 | 10,828.90 |
| DOLL DISTRIBUTING, LLC     | 1496392         | 05/08/2024 | LIQUOR S/BEER             | 609-49751-252 | -1,899.00 |
| DOLL DISTRIBUTING, LLC     | 1497516         | 05/08/2024 | LIQUOR S/LIQUOR/BEER/SOF  | 609-49751-252 | 12,416.20 |
| DOLL DISTRIBUTING, LLC     | 1499836         | 05/08/2024 | LIQUOR S/BEER             | 609-49751-252 | 1,345.65  |
| DOLL DISTRIBUTING, LLC     | 1502659         | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-252 | 10,649.65 |
| DOLL DISTRIBUTING, LLC     | 1504984         | 05/13/2024 | LIQUOR S/BEER             | 609-49751-252 | 151.00    |
| DOLL DISTRIBUTING, LLC     | 1507871         | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-252 | 5,932.90  |
| DOLL DISTRIBUTING, LLC     | 1507874         | 05/21/2024 | LIQUOR S/LIQUOR/BEER      | 609-49751-252 | -186.63   |
| DOLL DISTRIBUTING, LLC     | 1510322         | 05/21/2024 | LIQUOR S/BEER             | 609-49751-252 | 116.75    |
| DOLL DISTRIBUTING, LLC     | 1513184         | 05/28/2024 | LIQUOR S/LIQUOR/BEER      | 609-49751-252 | 30.25     |
| DOLL DISTRIBUTING, LLC     | 1513189         | 05/28/2024 | LIQUOR S/BEER/NON-ALCOHL  | 609-49751-252 | 9,553.65  |
| DOLL DISTRIBUTING, LLC     | 1515512         | 05/28/2024 | LIQUOR S/BEER             | 609-49751-252 | 1,699.90  |
| BEVERAGE WHOLESALERS       | 326693          | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-252 | 12,562.65 |
| BEVERAGE WHOLESALERS       | 326693-C        | 05/13/2024 | LIQUOR S/BEER             | 609-49751-252 | -23.10    |
| BEVERAGE WHOLESALERS       | 327824          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-252 | 10,990.55 |
| BEVERAGE WHOLESALERS       | 328927          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-252 | 13,972.50 |
| DOLL DISTRIBUTING, LLC     | 921223          | 05/21/2024 | LIQUOR S/BEER             | 609-49751-252 | -47.25    |
| BREAKTHRU BEVERAGE MN      | 115705084       | 05/13/2024 | LIQUOR S/LIQUOR/BEER/FRE  | 609-49751-253 | 52.00     |
| BREAKTHRU BEVERAGE MN      | 115817947       | 05/21/2024 | LIQUOR S/LIQUOR/BEER/FREI | 609-49751-253 | 104.00    |
| DOLL DISTRIBUTING, LLC     | 1492345         | 05/08/2024 | LIQUOR S/MERCHANDISE      | 609-49751-253 | 67.20     |
| DOLL DISTRIBUTING, LLC     | 1507871         | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-253 | 100.80    |
| ROLLING FORKS VINEYARDS, L | 1896            | 05/08/2024 | LIQUOR S/WINE             | 609-49751-253 | 339.00    |
| SOUTHERN GLAZER'S OF MN    | 2475133         | 05/08/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-253 | 2,354.32  |
| SOUTHERN GLAZER'S OF MN    | 2477777         | 05/13/2024 | LIQUOR S/WINE/FREGHT      | 609-49751-253 | 412.00    |

## Expense Approval Report

Payment Dates: 5/18/2024 - 6/1/2024

| Vendor Name               | Payable Number  | Post Date  | Description (Item)        | Account Number | Amount   |
|---------------------------|-----------------|------------|---------------------------|----------------|----------|
| SOUTHERN GLAZER'S OF MN   | 2480457         | 05/28/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-253  | 332.00   |
| SOUTHERN GLAZER'S OF MN   | 2483275         | 05/28/2024 | LIQUOR S/BEER/FREIGHT     | 609-49751-253  | 479.18   |
| ROUND LAKE VINEYARDS & W  | 4140            | 05/13/2024 | LIQUOR S/WINE             | 609-49751-253  | 750.00   |
| SOUTHERN GLAZER'S OF MN   | 5110855         | 05/13/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-253  | 160.00   |
| AH HERMEL COMPANY         | 1020733/1020733 | 05/28/2024 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-254  | 81.06    |
| DOLL DISTRIBUTING, LLC    | 1497516         | 05/08/2024 | LIQUOR S/LIQUOR/BEER/SOF  | 609-49751-254  | 191.25   |
| SOUTHERN GLAZER'S OF MN   | 2477775         | 05/13/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 27.00    |
| SOUTHERN GLAZER'S OF MN   | 2480456         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 54.00    |
| BEVERAGE WHOLESALERS      | 328927          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-254  | 120.50   |
| ATLANTIC COCA-COLA        | 4499349         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 266.00   |
| ATLANTIC COCA-COLA        | 4568004         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | -0.55    |
| ATLANTIC COCA-COLA        | 4568325         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | -6.05    |
| ATLANTIC COCA-COLA        | 4575383         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-254  | 482.00   |
| AH HERMEL COMPANY         | 1020733/1020733 | 05/28/2024 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-256  | 113.30   |
| HOME CITY ICE COMPANY     | 7441240043      | 05/28/2024 | LIQUOR S/ICE/FREIGHT      | 609-49751-257  | 285.06   |
| HOME CITY ICE COMPANY     | 7493240106      | 05/21/2024 | LIQUOR S/ICE              | 609-49751-257  | 393.45   |
| DOLL DISTRIBUTING, LLC    | 1492345         | 05/08/2024 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 67.00    |
| DOLL DISTRIBUTING, LLC    | 1502659         | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-259  | 131.30   |
| DOLL DISTRIBUTING, LLC    | 1507871         | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 186.15   |
| DOLL DISTRIBUTING, LLC    | 1513189         | 05/28/2024 | LIQUOR S/BEER/NON-ALCOHL  | 609-49751-259  | 64.30    |
| BEVERAGE WHOLESALERS      | 326693          | 05/13/2024 | LIQUOR S/LIQUOR/BEER/NON  | 609-49751-259  | 31.80    |
| BEVERAGE WHOLESALERS      | 327824          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 93.55    |
| BEVERAGE WHOLESALERS      | 328927          | 05/28/2024 | LIQUOR S/MERCHANDISE      | 609-49751-259  | 31.80    |
| AH HERMEL COMPANY         | 1020733/1020733 | 05/28/2024 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-261  | 50.35    |
| DOLL DISTRIBUTING, LLC    | 1496407         | 05/08/2024 | LIQUOR S/OTHER MERCHAND   | 609-49751-261  | 250.00   |
| AH HERMEL COMPANY         | 1020733/1020733 | 05/28/2024 | LIQUOR S/MERCHANDISE/FRE  | 609-49751-333  | 8.95     |
| BREAKTHRU BEVERAGE MN     | 115705084       | 05/13/2024 | LIQUOR S/LIQUOR/BEER/FRE  | 609-49751-333  | 89.26    |
| BREAKTHRU BEVERAGE MN     | 115817947       | 05/21/2024 | LIQUOR S/LIQUOR/BEER/FREI | 609-49751-333  | 11.10    |
| SOUTHERN GLAZER'S OF MN   | 2475131         | 05/08/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 6.15     |
| SOUTHERN GLAZER'S OF MN   | 2475132         | 05/08/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 36.49    |
| SOUTHERN GLAZER'S OF MN   | 2475133         | 05/08/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 72.43    |
| SOUTHERN GLAZER'S OF MN   | 2477774         | 05/13/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 46.61    |
| SOUTHERN GLAZER'S OF MN   | 2477775         | 05/13/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-333  | 2.05     |
| SOUTHERN GLAZER'S OF MN   | 2477776         | 05/13/2024 | LIQUOR S/FREIGHT          | 609-49751-333  | 2.05     |
| SOUTHERN GLAZER'S OF MN   | 2477777         | 05/13/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 6.32     |
| SOUTHERN GLAZER'S OF MN   | 2480455         | 05/21/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 44.88    |
| SOUTHERN GLAZER'S OF MN   | 2480456         | 05/28/2024 | LIQUOR S/SOFT DRINKS & MI | 609-49751-333  | 4.10     |
| SOUTHERN GLAZER'S OF MN   | 2480457         | 05/28/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 6.32     |
| SOUTHERN GLAZER'S OF MN   | 2483274         | 05/28/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 55.06    |
| SOUTHERN GLAZER'S OF MN   | 2483275         | 05/28/2024 | LIQUOR S/BEER/FREIGHT     | 609-49751-333  | 9.39     |
| SOUTHERN GLAZER'S OF MN   | 2483276         | 05/28/2024 | LIQUOR S/BEER/FREIGHT     | 609-49751-333  | 4.10     |
| SOUTHERN GLAZER'S OF MN   | 2483277         | 05/28/2024 | LIQUOR S/FREIGHT          | 609-49751-333  | 2.05     |
| SOUTHERN GLAZER'S OF MN   | 5110854         | 05/13/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 68.67    |
| SOUTHERN GLAZER'S OF MN   | 5110855         | 05/13/2024 | LIQUOR S/WINE/FREIGHT     | 609-49751-333  | 2.22     |
| SOUTHERN GLAZER'S OF MN   | 5110856         | 05/13/2024 | LIQUOR S/LIQUOR/FREIGHT   | 609-49751-333  | 2.73     |
| HOME CITY ICE COMPANY     | 7441240043      | 05/28/2024 | LIQUOR S/ICE/FREIGHT      | 609-49751-333  | 7.50     |
| HOME CITY ICE COMPANY     | 7493240106      | 05/21/2024 | LIQUOR S/FREIGHT          | 609-49751-333  | 7.50     |
| KDOM RADIO                | 2404012         | 05/13/2024 | LIQUOR S/ADVERTISING      | 609-49751-340  | 51.00    |
| KDOM RADIO                | 24040411        | 05/13/2024 | LIQUOR S/ADVERTISING      | 609-49751-340  | 258.26   |
| KDOM RADIO                | 24040413        | 05/13/2024 | LIQUOR S/ADVERTISING      | 609-49751-340  | 202.00   |
| CITIZEN PUBLISHING CO     | 4-30-24         | 05/21/2024 | LIQUOR S/ADVERTISING      | 609-49751-340  | 2,073.50 |
| WINDOM AREA CHAMBER OF    | 4610            | 05/21/2024 | LIQUOR S/RIVERFEST ADVERT | 609-49751-340  | 250.00   |
| HOMETOWN SANITATION SER   | 0000561312      | 05/20/2024 | LIQUOR S/REFUSE DISPOSAL  | 609-49751-384  | 223.99   |
| CONTROL INSTALLATION OF I | 146930          | 05/22/2024 | LIQUOR S/MAINTENANCE - O  | 609-49751-404  | 1,644.91 |
| CONTROL INSTALLATION OF I | 147748          | 05/22/2024 | LIQUOR S/MAINTENANCE - O  | 609-49751-404  | 982.73   |
| MN REVENUE                | APRIL 2024      | 05/20/2024 | SALES TAX                 | 609-49751-460  | 40.37    |

Activity 49751 - Liquor Store Total: 126,693.64

Fund 609 - LIQUOR STORE Total: 137,971.33

## Fund: 614 - TELECOM

|                          |              |            |            |           |        |
|--------------------------|--------------|------------|------------|-----------|--------|
| INTERNAL REVENUE SERVICE | APR-24 FINAL | 05/16/2024 | EXCISE TAX | 614-20201 | 280.46 |
|--------------------------|--------------|------------|------------|-----------|--------|

## Expense Approval Report

Payment Dates: 5/18/2024 - 6/1/2024

| Vendor Name              | Payable Number | Post Date  | Description (Item)      | Account Number | Amount            |
|--------------------------|----------------|------------|-------------------------|----------------|-------------------|
| INTERNAL REVENUE SERVICE | MAY-24         | 05/16/2024 | EXCISE TAX              | 614-20201      | 500.00            |
| TRUIST GOVERNMENTAL FINA | 05-07-24       | 05/21/2024 | 2020A TELECOMMUNICATION | 614-23100      | 619,000.00        |
|                          |                |            |                         |                | <b>619,780.46</b> |

## Activity: 49870 - Telecom

|                             |                  |            |                          |               |          |
|-----------------------------|------------------|------------|--------------------------|---------------|----------|
| CITY LAUNDERING CO.         | 2007688          | 05/14/2024 | TELECOM/CLEANING/SUPPLIE | 614-49870-211 | 21.91    |
| CITY LAUNDERING CO.         | 2012098          | 05/28/2024 | TELECOM/CLEANING/SUPPLIE | 614-49870-211 | 21.91    |
| OLSEN THIELEN & CO.,LTD     | 85972            | 05/03/2024 | TELECOM/LEGAL FEES       | 614-49870-304 | 355.00   |
| INNOVATIVE SYSTEMS LLC      | INV-17800        | 05/20/2024 | POSTAGE                  | 614-49870-322 | 257.33   |
| INNOVATIVE SYSTEMS LLC      | INV-17668        | 05/20/2024 | DATA PROCESSING          | 614-49870-326 | 1,733.26 |
| INNOVATIVE SYSTEMS LLC      | INV-17668        | 05/20/2024 | DATA PROCESSING          | 614-49870-326 | 997.11   |
| INNOVATIVE SYSTEMS LLC      | INV-17668        | 05/20/2024 | DATA PROCESSING          | 614-49870-326 | 1,035.00 |
| INNOVATIVE SYSTEMS LLC      | INV-17800        | 05/20/2024 | PROCESSING               | 614-49870-326 | 160.32   |
| INNOVATIVE SYSTEMS LLC      | INV-18015        | 05/21/2024 | DATA PROCESSING          | 614-49870-326 | 1,916.67 |
| KDOM RADIO                  | 24040476         | 05/03/2024 | TELECOM/ADVERTISING      | 614-49870-340 | 151.98   |
| HOMETOWN SANITATION SER     | 0000561315       | 05/20/2024 | TELECOM/REFUSE DISPOSAL  | 614-49870-384 | 105.00   |
| CENTURY LINK                | 7242105D-D-24138 | 05/28/2024 | CABS                     | 614-49870-441 | 38.65    |
| CENTURY LINK                | LX017082024082   | 05/21/2024 | DIRECTORY LISTINGS       | 614-49870-441 | 278.14   |
| CENTURY LINK                | LX017082024113   | 05/21/2024 | DIRECTORY LISTINGS       | 614-49870-441 | 278.14   |
| CONSOLIDATED COMMUNICA      | 05-01-24         | 05/14/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 1,444.95 |
| BIG TEN NETWORK, LLC        | 296123           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 1,343.10 |
| FOX TELEVISION STATIONS, LL | 296124           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 248.43   |
| FOX TELEVISION STATIONS, LL | 296125           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 3,185.00 |
| NEXSTAR BROADCASTING GR     | 566692           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 219.12   |
| MLB NETWORK                 | 568002           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 366.30   |
| SHOWTIME NETWORKS INC       | 79885            | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 163.20   |
| BALLY SPORTS NORTH          | V92442           | 05/21/2024 | TELECOM/SUBSCRIBER FEES  | 614-49870-442 | 6,615.60 |
| CONSOLIDATED CALL CENTER    | 25194            | 05/03/2024 | TELECOM/SWITCH FEES      | 614-49870-445 | 117.53   |
| 1623 FARNAM LLC             | 00009211         | 05/06/2024 | TELECOM/INTERNET EXPENSE | 614-49870-447 | 200.00   |
| SWWC - SOUTHWEST WEST C     | 75637            | 05/06/2024 | TELECOM/ON CALL SUPPORT  | 614-49870-448 | 950.00   |
| ONVOY, LLC dba INTELIGENT   | 435236           | 05/03/2024 | TELECOM/CALL COMPLETION  | 614-49870-451 | 3,212.30 |
| ONVOY, LLC dba INTELIGENT   | 435321           | 05/03/2024 | TELECOM/CALL COMPLETION  | 614-49870-451 | 465.76   |
| CENTURY LINK                | MAY 16 2024      | 05/23/2024 | SERVICES 831-1075 104    | 614-49870-451 | 91.47    |
| MN REVENUE                  | APRIL 2024       | 05/20/2024 | SALES TAX                | 614-49870-460 | 388.89   |

Activity 49870 - Telecom Total: 26,362.07

## Activity: 49980 - Debt Service

|                          |          |            |                         |               |           |
|--------------------------|----------|------------|-------------------------|---------------|-----------|
| TRUIST GOVERNMENTAL FINA | 05-07-24 | 05/21/2024 | 2020A TELECOMMUNICATION | 614-49980-611 | 58,909.51 |
|--------------------------|----------|------------|-------------------------|---------------|-----------|

Activity 49980 - Debt Service Total: 58,909.51

Fund 614 - TELECOM Total: 705,052.04

## Fund: 615 - ARENA

## Activity: 49850 - Arena

|                         |            |            |                       |               |        |
|-------------------------|------------|------------|-----------------------|---------------|--------|
| CITIZEN PUBLISHING CO   | 4-30-2024  | 05/20/2024 | ADVERTISING           | 615-49850-340 | 113.80 |
| HOMETOWN SANITATION SER | 0000561316 | 05/20/2024 | ARENA/REFUSE DISPOSAL | 615-49850-384 | 178.99 |
| MN REVENUE              | APRIL 2024 | 05/20/2024 | SALES TAX             | 615-49850-460 | 52.20  |
| MN REVENUE              | APRIL 2024 | 05/20/2024 | SALES TAX             | 615-49850-460 | 8.75   |

Activity 49850 - Arena Total: 353.74

Fund 615 - ARENA Total: 353.74

## Fund: 617 - M/P CENTER

|            |            |            |             |           |           |
|------------|------------|------------|-------------|-----------|-----------|
| 4M FUND    | 5-21-2024  | 05/21/2024 | INVESTMENTS | 617-10400 | 57,417.10 |
| MN REVENUE | APRIL 2024 | 05/20/2024 | SALES TAX   | 617-20202 | 121.35    |

57,538.45

## Activity: 49860 - M/P Center

|                        |         |            |                 |               |        |
|------------------------|---------|------------|-----------------|---------------|--------|
| INDOFF, INC            | 3726675 | 05/21/2024 | WCC/SUPPLIES    | 617-49860-200 | -23.50 |
| DOLL DISTRIBUTING, LLC | 1461216 | 05/22/2024 | WCC/LIQUOR      | 617-49860-251 | 24.90  |
| DOLL DISTRIBUTING, LLC | 1487229 | 05/28/2024 | WCC/LIQUOR      | 617-49860-251 | 107.90 |
| DOLL DISTRIBUTING, LLC | 1487230 | 05/28/2024 | WCC/LIQUOR      | 617-49860-251 | 46.30  |
| DOLL DISTRIBUTING, LLC | 1507897 | 05/28/2024 | WCC/LIQUOR      | 617-49860-251 | 141.40 |
| BEVERAGE WHOLESALERS   | 326692  | 05/13/2024 | WCC/LIQUOR/BEER | 617-49860-251 | 30.75  |
| DOLL DISTRIBUTING, LLC | 921224  | 05/28/2024 | WCC/LIQUOR      | 617-49860-251 | -60.00 |

## Expense Approval Report

Payment Dates: 5/18/2024 - 6/1/2024

| Vendor Name             | Payable Number | Post Date  | Description (Item)      | Account Number | Amount   |
|-------------------------|----------------|------------|-------------------------|----------------|----------|
| DOLL DISTRIBUTING, LLC  | 1459045        | 05/22/2024 | WCC/BEER                | 617-49860-252  | 107.90   |
| BEVERAGE WHOLESALERS    | 326692         | 05/13/2024 | WCC/LIQUOR/BEER         | 617-49860-252  | 96.00    |
| BEVERAGE WHOLESALERS    | 321250         | 05/28/2024 | WCC/SOFT DRINKS & MIXES | 617-49860-254  | 50.00    |
| CITIZEN PUBLISHING CO   | 4-30-2024      | 05/20/2024 | ADVERTISING             | 617-49860-340  | 1,024.20 |
| HOMETOWN SANITATION SER | 0000561317     | 05/20/2024 | WCC/REFUSE DISPOSAL     | 617-49860-384  | 172.99   |
| MN REVENUE              | APRIL 2024     | 05/20/2024 | SALES TAX               | 617-49860-460  | 500.65   |

Activity 49860 - M/P Center Total: 2,219.49

Fund 617 - M/P CENTER Total: 59,757.94

## Fund: 700 - PAYROLL

|                               |              |            |                           |           |           |
|-------------------------------|--------------|------------|---------------------------|-----------|-----------|
| Internal Revenue Service-Payr | INV0002445   | 05/31/2024 | Federal Tax Withholding   | 700-21701 | 12,247.94 |
| MN Department of Revenue -    | INV0002446   | 05/31/2024 | State Withholding         | 700-21702 | 5,958.26  |
| Internal Revenue Service-Payr | INV0002445   | 05/31/2024 | Social Security           | 700-21703 | 14,837.48 |
| MN Pera                       | INV0002443   | 05/31/2024 | PERA                      | 700-21704 | 724.28    |
| MN Pera                       | INV0002443   | 05/31/2024 | PERA                      | 700-21704 | 16,451.94 |
| MN Pera                       | INV0002443   | 05/31/2024 | PERA                      | 700-21704 | 8,376.69  |
| MN State Deferred             | INV0002444   | 05/31/2024 | Deferred Roth             | 700-21705 | 1,633.83  |
| MN State Deferred             | INV0002444   | 05/31/2024 | Deferred Compensation     | 700-21705 | 5,815.00  |
| LOCAL UNION #949              | MAY 2024     | 05/21/2024 | UNION DUES                | 700-21707 | 1,893.26  |
| LAW ENFORCEMENT LABOR S       | MAY 2024     | 05/21/2024 | UNION DUES                | 700-21708 | 423.00    |
| Internal Revenue Service-Payr | INV0002445   | 05/31/2024 | Medicare Withholding      | 700-21711 | 4,244.56  |
| WEX Health Inc                | 5-14-2024    | 05/22/2024 | FLEX SPENDING             | 700-21712 | 540.00    |
| WEX Health Inc                | 5-16-2024    | 05/22/2024 | FLEX SPENDING             | 700-21712 | 260.00    |
| WEX Health Inc                | 5-16-24      | 05/22/2024 | FLEX SPENDING             | 700-21712 | 150.00    |
| WEX Health Inc                | 5-17-2024    | 05/22/2024 | FLEX SPENDING             | 700-21712 | 1,614.62  |
| WEX Health Inc                | 5-20-24      | 05/22/2024 | FLEX SPENDING             | 700-21712 | 703.96    |
| AFLAC                         | 023600       | 05/21/2024 | INSURANCE                 | 700-21715 | 499.73    |
| AFLAC                         | 023600       | 05/21/2024 | INSURANCE                 | 700-21716 | 704.23    |
| MN BENEFIT ASSOCIATION        | 2024-0261431 | 05/21/2024 | INSURANCE                 | 700-21717 | 5.84      |
| MN BENEFIT ASSOCIATION        | 2024-0261431 | 05/21/2024 | INSURANCE                 | 700-21719 | 668.36    |
| WEX Health Inc                | INV0002442   | 05/31/2024 | HSA Employee Contribution | 700-21723 | 536.32    |

78,239.30

Fund 700 - PAYROLL Total: 78,239.30

Grand Total: 1,272,810.71

## Report Summary

## Fund Summary

| Fund                      | Payment Amount      |
|---------------------------|---------------------|
| 100 - GENERAL             | 35,618.13           |
| 225 - AIRPORT             | 33.35               |
| 235 - AMBULANCE           | 7,087.19            |
| 250 - EDA GENERAL         | 733.91              |
| 255 - EDA GENERAL RLF     | 10,000.00           |
| 309 - 2025 STREET PROJECT | 1,127.20            |
| 601 - WATER               | 11,990.03           |
| 602 - SEWER               | 6,021.76            |
| 604 - ELECTRIC            | 218,824.79          |
| 609 - LIQUOR STORE        | 137,971.33          |
| 614 - TELECOM             | 705,052.04          |
| 615 - ARENA               | 353.74              |
| 617 - M/P CENTER          | 59,757.94           |
| 700 - PAYROLL             | 78,239.30           |
| <b>Grand Total:</b>       | <b>1,272,810.71</b> |

## Account Summary

| Account Number | Account Name             | Payment Amount |
|----------------|--------------------------|----------------|
| 100-20191      | Unapplied Cash           | 168.40         |
| 100-20202      | Sales Tax Payable        | 23,537.70      |
| 100-41110-200  | Office Supplies          | 310.20         |
| 100-41110-308  | Training & Registrations | 35.00          |
| 100-41110-350  | Printing & Design        | 1,209.50       |
| 100-41110-491  | Payments to Other Orga   | 3,888.17       |
| 100-41310-200  | Office Supplies          | 205.57         |
| 100-41910-350  | Printing & Design        | 351.00         |
| 100-41940-384  | Refuse Disposal          | 114.99         |
| 100-42120-200  | Office Supplies          | 64.90          |
| 100-42120-323  | Radio Units              | 108.00         |
| 100-42120-326  | Data Processing          | 398.00         |
| 100-42120-405  | Repairs & Maint - Vehicl | 1,114.53       |
| 100-42120-412  | Rentals - Building       | 2,050.00       |
| 100-42120-419  | Vehicle Lease            | 835.92         |
| 100-42220-200  | Office Supplies          | 64.90          |
| 100-42220-384  | Refuse Disposal          | 46.00          |
| 100-43100-224  | Street Maint Materials   | 60.00          |
| 100-43100-384  | Refuse Disposal          | 116.99         |
| 100-43100-406  | Repairs & Maint - Groun  | 35.10          |
| 100-45120-217  | Other Operating Supplie  | 254.98         |
| 100-45202-384  | Refuse Disposal          | 648.28         |
| 225-45127-321  | Telephone                | 33.35          |
| 235-42153-200  | Office Supplies          | 64.90          |
| 235-42153-217  | Other Operating Supplie  | 45.99          |
| 235-42153-261  | Other Merchandise-Med    | 739.20         |
| 235-42153-312  | Nursing                  | 3,507.32       |
| 235-42153-326  | Data Processing          | 2,436.00       |
| 235-42153-334  | Meals/Lodging            | 293.78         |
| 250-46520-331  | Travel Expense           | 171.52         |
| 250-46520-350  | Printing & Design        | 529.50         |
| 250-46520-381  | Electric Utility         | 32.89          |
| 255-12900      | Loans Receivable         | 10,000.00      |
| 309-41000-303  | Engineering and Surveyi  | 1,127.20       |
| 601-49400-216  | Chemicals and Chemical   | 6,663.10       |
| 601-49400-310  | Lab Testing              | 77.50          |
| 601-49400-322  | Postage                  | 257.33         |
| 601-49400-326  | Data Processing          | 2,502.78       |
| 601-49400-381  | Electric Utility         | 51.50          |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 601-49400-386  | Landfill                  | 119.98         |
| 601-49400-404  | Repairs & Maint - M&E     | 311.20         |
| 601-49400-408  | Repairs & Maint - Distrib | 2,006.64       |
| 602-49450-310  | Lab Testing               | 2,473.78       |
| 602-49450-322  | Postage                   | 257.31         |
| 602-49450-326  | Data Processing           | 2,502.78       |
| 602-49450-404  | Repairs & Maint - M&E     | 164.39         |
| 602-49450-408  | Repairs & Maint - Distrib | 623.50         |
| 604-14200      | Inventory                 | 345.00         |
| 604-16300      | Improvements Other Th     | 2,187.87       |
| 604-16400      | Machinery & Equipment     | 51,179.57      |
| 604-16440      | Motor Vehicles            | 55,705.59      |
| 604-16480      | CIP-Const in Progress     | 2,938.50       |
| 604-20202      | Sales Tax Payable         | 22.77          |
| 604-22000      | Prepayments               | 1,200.00       |
| 604-49550-200  | Office Supplies           | 16.88          |
| 604-49550-217  | Other Operating Supplie   | 268.19         |
| 604-49550-263  | Merchandise for Resale -  | 71,915.77      |
| 604-49550-322  | Postage                   | 257.33         |
| 604-49550-326  | Data Processing           | 4,845.25       |
| 604-49550-384  | Refuse Disposal           | 117.98         |
| 604-49550-408  | Repairs & Maint - Distrib | 1,850.37       |
| 604-49550-410  | Repairs & Maint - Gener   | 14,202.56      |
| 604-49550-450  | Conservation              | 11,458.53      |
| 604-49550-460  | Miscellaneous Taxes       | 312.63         |
| 609-20202      | Sales Tax Payable         | 11,277.69      |
| 609-49751-200  | Office Supplies           | 33.99          |
| 609-49751-211  | Cleaning Supplies         | 111.00         |
| 609-49751-217  | Other Operating Supplie   | 100.00         |
| 609-49751-251  | Liquor                    | 23,923.12      |
| 609-49751-252  | Beer                      | 88,237.07      |
| 609-49751-253  | Wine                      | 5,150.50       |
| 609-49751-254  | Soft Drinks & Mix         | 1,215.21       |
| 609-49751-256  | Tobacco Products          | 113.30         |
| 609-49751-257  | Ice                       | 678.51         |
| 609-49751-259  | Non- Alcoholic            | 605.90         |
| 609-49751-261  | Other Merchandise         | 300.35         |
| 609-49751-333  | Freight and Express       | 495.93         |
| 609-49751-340  | Advertising & Promotion   | 2,836.76       |
| 609-49751-384  | Refuse Disposal           | 223.99         |
| 609-49751-404  | Repairs & Maint - M&E     | 2,627.64       |
| 609-49751-460  | Miscellaneous Taxes       | 40.37          |
| 614-20201      | Excise Tax Payable        | 780.46         |
| 614-23100      | Bond Payable - Noncurre   | 619,000.00     |
| 614-49870-211  | Cleaning Supplies         | 43.82          |
| 614-49870-304  | Legal Fees                | 355.00         |
| 614-49870-322  | Postage                   | 257.33         |
| 614-49870-326  | Data Processing           | 5,842.36       |
| 614-49870-340  | Advertising & Promotion   | 151.98         |
| 614-49870-384  | Refuse Disposal           | 105.00         |
| 614-49870-441  | Transmission Fees         | 594.93         |
| 614-49870-442  | Subscriber Fees           | 13,585.70      |
| 614-49870-445  | Switch Fees               | 117.53         |
| 614-49870-447  | Internet Expense          | 200.00         |
| 614-49870-448  | On-Call Support           | 950.00         |
| 614-49870-451  | Call Completion           | 3,769.53       |
| 614-49870-460  | Miscellaneous Taxes       | 388.89         |
| 614-49980-611  | Bond Interest             | 58,909.51      |

**Account Summary**

| Account Number | Account Name              | Payment Amount      |
|----------------|---------------------------|---------------------|
| 615-49850-340  | Advertising & Promotion   | 113.80              |
| 615-49850-384  | Refuse Disposal           | 178.99              |
| 615-49850-460  | Miscellaneous Taxes       | 60.95               |
| 617-10400      | Investments - Current     | 57,417.10           |
| 617-20202      | Sales Tax Payable         | 121.35              |
| 617-49860-200  | Office Supplies           | -23.50              |
| 617-49860-251  | Liquor                    | 291.25              |
| 617-49860-252  | Beer                      | 203.90              |
| 617-49860-254  | Soft Drinks & Mix         | 50.00               |
| 617-49860-340  | Advertising & Promotion   | 1,024.20            |
| 617-49860-384  | Refuse Disposal           | 172.99              |
| 617-49860-460  | Miscellaneous Taxes       | 500.65              |
| 700-21701      | Federal Withholding       | 12,247.94           |
| 700-21702      | State Withholding         | 5,958.26            |
| 700-21703      | FICA Tax Withholding      | 14,837.48           |
| 700-21704      | PERA Contributions        | 25,502.91           |
| 700-21705      | Retirement                | 7,448.83            |
| 700-21707      | Union Dues                | 1,893.26            |
| 700-21708      | PD Union Dues             | 423.00              |
| 700-21711      | Medicare Tax Withholdi    | 4,244.56            |
| 700-21712      | Flex Account              | 3,268.58            |
| 700-21715      | Individual Insurance-Afla | 499.73              |
| 700-21716      | Individual Insurance-Afla | 704.23              |
| 700-21717      | Individual Insurance-MB   | 5.84                |
| 700-21719      | Individual Insurance-MB   | 668.36              |
| 700-21723      | HSA Employee Contribu     | 536.32              |
|                | <b>Grand Total:</b>       | <b>1,272,810.71</b> |

**Project Account Summary**

| Project Account Key | Payment Amount      |
|---------------------|---------------------|
| **None**            | 1,272,810.71        |
| <b>Grand Total:</b> | <b>1,272,810.71</b> |

*Danna Skelton*  
5/30/24

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Windom City Council will hold a public hearing during the regularly-scheduled Council meeting which begins at 6:30 p.m. on Tuesday, June 4, 2024. The location of the Council meeting and the public hearing (originally published on May 22<sup>nd</sup>) has been changed to the Windom Community Center, 1750 Cottonwood Lake Drive, Windom, Minnesota. The purposes of this public hearing are to present the Final Layout for SP 1703-64 on Trunk Highway 60 to the City Council and to receive any public comments regarding the project.

Such persons as desire to be heard with reference to Final Layout for SP 1703-64 on Trunk Highway 60 are encouraged to attend this hearing or written comments may be submitted to the City of Windom prior to the public hearing.

By Order of the Windom City Council:

Steve Nasby  
City Administrator

Published: May 29, 2024

April 8, 2024

City Administrator  
City of Windom  
444 9<sup>th</sup> St PO Box 38  
Windom, MN 56101

RE: Request for City Approval (Municipal Consent) of the Final Layout for SP 1703-94

Dear Steve,

The Minnesota Department of Transportation (MnDOT) is proceeding with plans to complete State Project (SP) 1703-94 on Trunk Highway (TH) 60 in construction year 2025. The project includes the replacement of signals at the intersections of TH 60/10<sup>th</sup> St and TH 60/6<sup>th</sup> St, and a seal coat with restriping from the Des Moines River Bridge to approximately 2500' northeast of John Caldwell Dr.

The project's primary purpose is to replace the traffic signals at TH60/10<sup>th</sup> St and TH60/6<sup>th</sup> St. The secondary purposes are to improve the pavement surface and restripe a new lane configuration. The project will also provide construction of ADA compliant sidewalk and curb ramps at the intersections of TH60/10<sup>th</sup> St and Th60/6<sup>th</sup> St.

In accordance with Minnesota Statute 161.164, I am submitting for City approval of SP 1703-94 (TH 60) Final Layout, identified as SP1703-94 (TH60) Municipal Consent Layout – April 8, 2024. Approval or disapproval of the final layout is by resolution of the City Council (a sample resolution is attached); however, if the City neither approves nor disapproves the final layout within 90 days of the public hearing, the layout is deemed approved per MN Statute 161.164.

The deadlines per MN Statute 161.164 for the City's responsibilities regarding municipal consent of the attached layout are as follows:

- Within 15 days of receiving the final layout schedule a public hearing, by April 23<sup>rd</sup>, 2024.
- Within 60 days of receiving the final layout conduct the public hearing, by June 7<sup>th</sup>, 2024.
  - Provide at least 30-days' notice of the public hearing.
- Within 90 days of the public hearing, approve or disapprove the layout by resolution.

MnDOT will attend the public hearing to present the final layout and answer questions, as required by State Statute. MnDOT will also host a public open house a few weeks prior to the public hearing to inform the public of the project and answer questions.

Done:

April 16<sup>th</sup>

June 4<sup>th</sup>

## **Project Purpose**

During a Corridor Study from 2019-2021, MnDOT gathered public input on issues and opportunities for TH60 and TH71. In reviewing feedback from the community, coordinating with the City and County, analyzing engineering and environmental data, the following community priorities for TH60 and TH71 were identified:

- Improve Traffic Flow
- Improve Safety for All Users (motorists, pedestrians, bicyclists, etc.)
- Retain Business Access

The Corridor Study identified that signals continue to be warranted at the intersections of TH60/10<sup>th</sup> St and TH60/6<sup>th</sup> St, and a preferred alternative to address the community priorities identified above was chosen as one through lane in each direction with a center left turn lane and right turn lanes where feasible.

With the priorities and needs identified in the Corridor Study, the following 2025 project needs were developed:

### **Traffic Signals**

A primary need of this project is to address the deteriorating traffic signals at the intersections of TH60/10<sup>th</sup> St and TH60/6<sup>th</sup> St. The traffic signals were installed in 1984 and are not anticipated to last until the planned TH60 major reconstruction in 2032.

### **Pavement**

A secondary need of this project is to seal the existing pavement surface and restripe a new lane configuration that was identified as the preferred alternative in the 2019-2021 Corridor Study. The preferred alternative that will be restriped consists of one through lane in each direction with a center left turn lane and right turn lanes where feasible.

### **Summary of Purpose**

The purpose of this project is to address the above needs by installing new signal systems, sealing the pavement surface, and demonstrating a new lane configuration.

## Project Description

Replace the traffic signal systems at the intersections of TH 60/10<sup>th</sup> St and TH 60/6<sup>th</sup> St. At the intersection of TH 60/10<sup>th</sup> St, reconstruct the sidewalk, boulevard, and curb lines approximately 100' east on 10<sup>th</sup> St and west on 10<sup>th</sup> St to 1<sup>st</sup> Ave to provide sufficient space for the signal system, pedestrian push buttons, and meet current ADA standards. At the intersection of TH60/6<sup>th</sup> St, reconstruct the sidewalk and curb ramps to meet current ADA standards. A sealcoat will be applied to the existing pavement on TH 60 from the Des Moines River Bridge to approximately 2500' northeast of John Caldwell Dr. The new surface on TH 60 from the Des Moines River Bridge to approximately 2500' northeast of John Caldwell Dr will be restriped with one through lane in each direction, a center left turn lane, and right turn lanes where feasible.

Refer to the attached SP 1703-94 (TH60) Municipal Consent Layout – April 8, 2024, for project details.

## Planned Project Schedule

The planned schedule for this project is as follows:

|                       |               |
|-----------------------|---------------|
| Final Plans Completed | November 2024 |
| Project Letting       | March 2025    |
| Construction Start    | Summer 2025   |
| Construction End      | Fall 2025     |

MnDOT will coordinate with the City during the final design on construction staging details and impacts to traffic.

## City's Estimated Project Costs

Some project costs are the City's responsibility, as detailed in MnDOT's cost participation policy.

(See the policy at MnDOT's website: <http://www.dot.state.mn.us/policy/financial/fm011.html>).

The City of Windom will participate in sharing costs for this project in the following ways:

| Item                                                                                   | Cost Participation<br>(City / MnDOT) (%) | City Cost |
|----------------------------------------------------------------------------------------|------------------------------------------|-----------|
| Mobilization (5% of City's portion of TH60/10 <sup>th</sup> St Traffic Signal Cost)    | 100/0                                    | \$7,500   |
| Traffic Control (3% of City's portion of TH60/10 <sup>th</sup> St Traffic Signal Cost) | 100/0                                    | \$4,500   |
| TH60/10 <sup>th</sup> St Traffic Signal (pro-rata)**                                   | 50/50                                    | \$150,000 |
| Contingency (10% of City Total)                                                        | 100 / 0                                  | \$15,000  |

\*\*This cost estimate is based on the current cost for the traffic signal system. A new traffic signal foundation design is being implemented at MnDOT for all traffic signals, which will likely result in an increase in cost for traffic signal systems. MnDOT will share a new cost estimate as soon as it is available.

The table above only includes items that have a City cost. Additional MnDOT costs exist for the project. The total project costs are summarized below.

### Total Construction Cost Summary

|                              | MnDOT Total | City Total | County Total |
|------------------------------|-------------|------------|--------------|
| Total Construction Cost Est. | \$1,200,000 | \$177,000  | \$88,500     |

All costs and pro-rata values are preliminary and are associated with the most current information as of the date of this submittal. The actual amounts will be based upon the engineer's estimate corresponding to the final construction documents.

If the City chooses to install battery backups and emergency vehicle preemption (EVP) lights on the new signal systems, the City would also have 100% cost for the equipment.

## **City's Maintenance Responsibilities**

### **Roadways**

- MnDOT will continue to be responsible for the removal of snow from the mainline highway pavement surface.

### **Traffic Signals**

- The City will continue to be responsible for regular relamping and power costs. If the City chooses to install battery backups, the City will be responsible for battery replacements.
- MnDOT will continue to be responsible for all other maintenance and operations.

### **Lighting**

- The City will continue to be responsible for power costs and all maintenance of lighting on signal poles and light poles along TH 60.

### **Sidewalk**

- The City will continue to be responsible for routine sidewalk maintenance. Routine maintenance includes, but is not limited to patching, snow and ice control/removal, sweeping, debris removal, vegetation control, cross street pedestrian crosswalk markings, and any other maintenance activities necessary to perpetuate the sidewalks in a safe, useable, and aesthetically acceptable condition.

### **Drainage**

- The City will continue to be responsible for routine storm sewer system maintenance which includes, but is not limited to removal of sediment, debris, vegetation, and ice from grates and catch basins. This also includes informing the MnDOT District Maintenance Engineer of any needed repairs identified in conducting routine drainage maintenance.

Please feel free to contact me if you have any questions about this submittal.

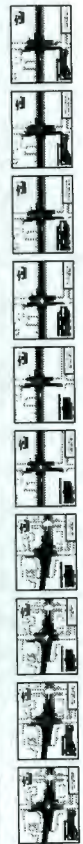
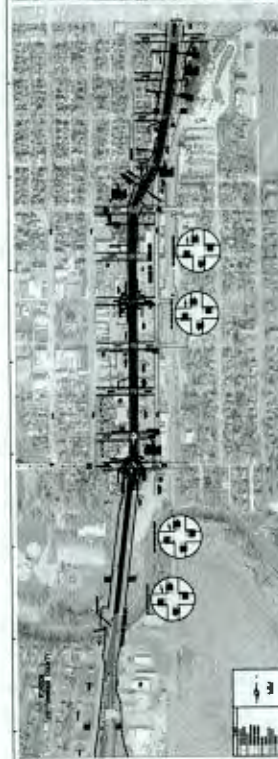
Sincerely,

*Mary Loeffler* 4-8-2024

Mary Loeffler  
Project Manager  
2151 Bassett Drive  
Mankato, MN 56001-6888

Attachments:

Project Layout: SP 1703-94 (TH60) Municipal Consent Layout – April 8, 2024  
Sample City Resolution  
cc: Windom City Engineer  
Windom Mayor









**Rod Hamilton**  
State Representative

District 22B  
Cottonwood, Jackson and Nobles  
Counties



# Minnesota House of Representatives

COMMITTEES: AGRICULTURE, RURAL ECONOMIES AND VETERANS AFFAIRS  
AGRICULTURE, RURAL ECONOMIES AND VETERANS AFFAIRS FINANCE DIVISION  
EDUCATION FINANCE AND ECONOMIC COMPETITIVENESS FINANCE DIVISION  
HEALTH AND HUMAN SERVICES

April 29, 2008

Tom Sorel, Commissioner  
MNDOT  
Transportation Building  
395 John Ireland Blvd.  
St. Paul, MN 55155

Dear Commissioner Sorel:

We would like to congratulate you on being named the new Commissioner of the Minnesota Department of Transportation. We look forward to a positive working relationship with you.

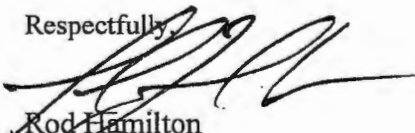
There is an expansion project in SW Minnesota that is very important to us and to the citizens who reside there. We have worked very hard for many years to accomplish the goal of making this highway a much safer road to travel. The project we are speaking of is Highway 60 from the Iowa boarder to St. James. It has been 40 years of dialogue, studies and tragedies with nothing being done to remedy the situation.

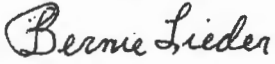
The stretch of Highway 60 from the Iowa boarder through Mountain Lake has had 10 fatal, 18 severe, 100 moderate and 126 minor accidents in the past seven years. From Mountain Lake through St. James there have been 3 fatal, 11 moderate and 13 minor accidents in that same time frame. There have been too many "close calls" to count due to oncoming motorists clearly thinking they were still on a four lane when it had switched back to a two lane. This is unacceptable to all who live and travel that corner of Minnesota.

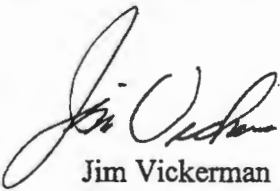
In the 2008 Transportation bill the legislature provided direction and the necessary funding to MNDOT to complete the studies needed and finish the expansion of Highway 60 through St. James. Throughout the drafting of the 2008 Transportation bill language it had been communicated to us that this would be taken very seriously and moved to priority status.

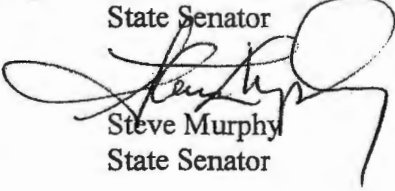
Commissioner Sorel, we urge you to help get this critical expansion project underway. Please feel free to contact us if you have any questions.

Respectfully,

  
Rod Hamilton  
State Representative

  
Bernie Lieder  
State Representative

  
Jim Vickerman  
State Senator

  
Steve Murphy  
State Senator



## RESOLUTION #2024-

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
              **Nay:**  
              **Absent:**

### **A RESOLUTION AWARDING THE CONTRACT FOR THE PROJECT ENTITLED "AIRPORT 2024 JOINT & CRACK REPAIR PROJECT"**

**WHEREAS**, pursuant to an advertisement for bids for the project entitled "2024 Joint & Crack Repair Project", bids were received, opened and tabulated according to law, and the following bids were in compliance with the advertisement:

|                         | <b>Total Bid</b>            |
|-------------------------|-----------------------------|
| Fahrner Asphalt Sealers | \$97,090.00                 |
| ASTECH                  | \$40,200.00 – quote removed |

**AND WHEREAS**, it appears that the lowest responsible bidder is:

|                         | <b>Total Bid</b> |
|-------------------------|------------------|
| Fahrner Asphalt Sealers | \$97,090.00      |

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
WINDOM, MINNESOTA, AS FOLLOWS:**

1. Bid award is contingent upon issuance of a Grant Offer of Federal funding from the Federal Aviation Administration and the State of Minnesota Department of Transportation.
2. A "Notice of Award" shall be issued to the above low bidder.
3. The Mayor and City Administrator are hereby authorized and directed to enter into the contract with the above low bidder, in the name of the City of Windom, for the completion of the project entitled "2024 Joint & Crack Repair Project" according to the plans and specifications approved by the City Council and on file in the Office of the City Administrator.
4. The City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except for the deposits of the successful bidder and the next lowest bidder which shall be retained until the contract has been signed.

Adopted by the Council this 4th day of June, 2024.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator



## MEMORANDUM

TO: Steve Nasby, City Administrator  
City of Windom, Minnesota

FROM: Lindsay Reidt, PE

DATE: May 21, 2024

RE: Construction Contract Award Recommendation  
SEH No. WINDM 178515 14.00

### **PROJECT SCOPE:**

Competitive quotes were received for the 2024 Joint & Crack Repairs – Concrete Pavement project at the Windom Municipal Airport. The joint and crack seal project will seal joints and cracks on concrete pavements, both runway and taxiways.

### **QUOTE RESULTS – 2024 Joint and Crack Repair – Concrete Pavements:**

On Monday, May 20, 2024, contractors were requested to submit quotes for the 2024 Joint and Crack Repair – Concrete Pavements project to SEH, Inc. The Engineer's estimate for the project was \$120,000. Quote packages were sent to six(6) contractors and two (2) quotes were submitted, however, the low quoter pulled their quote after receipt of the quotes upon realizing they has misquoted the work. The results as follows:

| <b><u>Contractor</u></b> | <b><u>Bid Amount</u></b>    |
|--------------------------|-----------------------------|
| Fahrner Asphalt Sealers  | \$97,090.00                 |
| ASTECH                   | \$40,200.00 – quote removed |

### **SEH RECOMMENDATION:**

Based on the outcome of the quotes and the company reputations, it is our recommendation that the City of Windom award the 2024 Joint & Crack Repair – Concrete Pavement project to Fahrner Asphalt, Sealers, contingent on reception of the FAA and MnDOT Aeronautics grant.

In reliance on our experience with all of the contractors and information provided in the quote packages, we have determined that they have a sufficient understanding of the project and equipment to perform the construction for which it bid. SEH makes no representation or warranty as to the actual financial viability of the contractor or its ability to complete its work.

### **PROJECT COST SUMMARY:**

The following table summarizes the costs of the components for this year's federal and state grant:

|                                                     |                      |
|-----------------------------------------------------|----------------------|
| 2024 Joint & Crack Repair (Fahrner Asphalt Sealers) | \$ 97,090.00         |
| Engineering Services (SEH)                          | \$ 33,200.00         |
| Administration (City of Windom)                     | \$ 2,000.00          |
| <b>TOTAL PROJECT COSTS (APPROX):</b>                | <b>\$ 132,290.00</b> |

The project is eligible for a federal grant (FAA) funding at 90 percent of project costs (\$119,061.00) and a state grant at 5 percent of the project costs (\$6,614.50). **Ultimately, it is expected the local share (City**

**of Windom) for the project will be approximately \$6,614.50.** Since the final eligibility determination is made once the grant application is submitted, there may be some changes in the final local share.

## ACTION ITEM



**CITY OF WINDOM**  
444 9th Street  
Windom, MN 56101  
Phone: 507-831-6129  
Fax: 507-831-6127  
[www.windom-mn.com](http://www.windom-mn.com)

**TO:** CITY COUNCIL  
**FROM:** TODD SEVERSON, BUILDING & ZONING OFFICIAL  
**CC MEETING DATE:** JUNE 4, 2024  
**RE:** PROPOSED NEW ORDINANCE – SECTION 90.02 ADDITION & “SHORT-TERM RENTAL PROPERTIES”  
**DEPT:** BUILDING & ZONING  
**CONTACT:** TODD SEVERSON ([todd.severson@windommn.com](mailto:todd.severson@windommn.com)) (507-832-8660)

---

### Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action regarding a proposed new ordinance:

1. Review and approve the first reading of **Ordinance No. 199, 2<sup>nd</sup> Series** which includes a new subsection to be added to Section 90.02 concerning hazardous substances and remediation and a new section on short-term rental properties.
- 

### Issue Summary/Background

In the past, incidents of spillage or dumping of hazardous substances on properties within the City of Windom have occurred. There are existing sections in City Code that address dumping or spillage of these types of substances in the City’s wastewater system or on streets, etc. However, there is a need to add specific language to City Code Section 90.02, entitled “Public Nuisances Affecting Health”, that addresses spills or dumping of hazardous substances on private or public properties and remediation of these spills.

City Staff has contacted other cities regarding their procedures concerning spills or dumping of hazardous substances and remediation. Information has also been obtained from the City’s MMUA Safety Coordinator who has knowledge of incidents in other cities. Proposed new language to be added to City Code Section 90.02 has been prepared and reviewed by the City Attorney. The Planning Commission has also reviewed the proposed language, suggested revisions, and recommended City Council approval of the final draft language for new Subsection 90.02(H).

The second portion of the proposed new Ordinance No. 199, 2<sup>nd</sup> Series covers “short-term rental properties” (sometimes referred to as Airbnbs or vacation rentals). City Staff has received requests to use existing residential properties for short-term rentals. Currently there is nothing in City Code that addresses this type of use.

At the present time, Cottonwood County has a contract with Brown-Nicollet Environmental Health for

services which include the inspection and licensing of short-term rental properties (similar to hotel requirements). City Staff contacted Brown-Nicollet Environmental Health concerning their process. The Director advised that if their office receives a request to use a residential property as a short-term rental property, they would contact the City for zoning approval for this type of use on the property. Starting in 2025, the County will be contracting with the Minnesota Department of Health for these types of services.

To provide the Commission with background on this type of use, B&Z Staff contacted other cities to determine how they are handling short-term rental properties. After considerable research, we've learned that most of these cities are governing short-term rentals under their rental ordinances.

However, the situation in Windom is slightly different since there is already another agency (Brown-Nicollet Environmental Health) that will be doing the inspections and licensing of the airbnbs in Windom. Because this procedure is already in place, the City of Windom wouldn't need to include this type of use under the "rental housing" provisions. Instead, short-term rental properties could be approved as a "conditional use" similar to the way "bed and breakfasts" are handled in Windom's City Code.

Bed and Breakfast Facilities (Code Section 152.354) are allowed as a conditional use in all of the residential districts of the City. (This includes the A-O, R-1, R-2, R-3, B-1, and B-3 Districts.)

B&Z Staff was directed to New Brighton's ordinance as a reference. Their ordinance treats the use under their rental code. However, there are many provisions that are relevant to Windom's situation. Language from Windom's section on bed and breakfast facilities and also from other cities was used to prepare the draft ordinance. The ordinance was reviewed by the Planning Commission and their recommendations were incorporated. The Planning Commission has approved the final draft of Ordinance No. 199, 2<sup>nd</sup> Series and recommends first and second readings and adoption by the City Council. This ordinance has also been reviewed and approved by City Attorney Ron Schramel.

### **Fiscal Impact**

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There should be no fiscal impact to the City to hold the required readings and adopt Ordinance No. 199, 2<sup>nd</sup> Series.

### **Attachments**

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1. Ordinance No. 199, 2<sup>nd</sup> Series.

TS:mah

ORDINANCE NO. 199, 2<sup>ND</sup> SERIES

AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA, ADDING  
NEW LANGUAGE AND SUBSECTIONS

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

WHEREAS, City Code Section 90.02, entitled “Public Nuisances Affecting Health”, needs to be amended to add language concerning spills of hazardous substances and remediation; and

WHEREAS, requests for use of residential properties as short-term rental properties and requests for zoning approval for these properties have been received by the City and language needs to be added to the City Code to address this type of rental use.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY ADOPTING REVISIONS TO THE FOLLOWING CODE SECTIONS:

**City Code Section 90.02**, entitled “**Public Nuisances Affecting Health**”, outlines “acts, commissions, places, conditions and things” that are “specifically declared to be public health nuisances”.

1. **City Code Section 90.02** is amended to add the following language as a new Subsection:

(H)(1) The dumping or spillage of grease, gasoline, diesel, oil, or other fluids used in vehicles, recreational equipment, and landscape equipment or similar equipment; petroleum products; asphalt emulsion (sealcoating, etc.); cooking oils; animal fats, oils and grease; paints, varnishes, lacquers, glues, polishes, solvents, or similar products; or any other hazardous substances on private or public property;

(2) The failure to clean up, remove, and properly dispose of the dumped/spilled hazardous substances set forth in Subsection (H)(1) and/or the failure to clean up the area contaminated by the dumping or spillage of such substances including, but not limited to, the removal and proper disposal of contaminated soil. Proper cleanup and disposal shall be as determined by the Minnesota Pollution Control Agency and other agencies/authorities regulating the remediation of spills of hazardous substances.

2. **City Code Section 90.02** is amended by re-lettering the existing Subsection (H) as Subsection (I) and re-lettering the subsequent existing subsections in Section 90.02.

3. **City Code Section 152.002 “Definitions”** is amended to add a new definition for “*Short-Term Rental Property*” as follows:

**“SHORT-TERM RENTAL PROPERTY:** A single-family dwelling that is rented or offered for rent by the property owner(s) to any other person or persons for use for residential purposes for a period of fourteen consecutive days or less and which may be advertised on websites such as Airbnb, VRBO, HomeAway, etc. or otherwise advertised, promoted, or offered for such use.”

4. **Section 152.355:** To add this new section covering “Short-Term Rental Properties”:

**§ 152.355 SHORT-TERM RENTAL PROPERTIES.**

(A) *District application.* Short-term rental properties are allowed within any residential district of the city subject to the approval of a conditional use permit.

(B) *Conditions of approval.* A short-term rental property (also referred to in this Subsection as “dwelling unit”) may be allowed provided that:

(1) The dwelling unit shall be inspected and licensed by the state agency contracted by Cottonwood County for inspections and licensing of lodging facilities or the Minnesota Department of Health;

(2) The dwelling unit shall comply with Building and Fire Codes, City ordinances, and state and federal laws and regulations;

(3) Only single-family homes shall be eligible for use as short-term rental properties. The single-family home shall be located on a residential lot owned by the property owner offering it for such use. No units in any multi-family building including, but not limited to, duplexes, four-plexes, or apartment buildings shall be eligible to be used as short-term rental properties. No condominiums, townhouses, or travel trailers or other movable structures shall be eligible to be used as short-term rental properties;

(4) Two off-street parking spaces shall be provided for the dwelling unit;

(5) An agent shall be designated as the party responsible while the dwelling unit is being rented and will be able to respond to issues 24 hours a day. The agent may, but is not required to be, the owner of the property and must live and work within 50 miles of the dwelling unit. The City shall be notified in writing of any change of agent prior to such change;

(6) The property owner(s) and agent shall provide the City with a primary and secondary phone number as well as a current address. The agent shall be available 24 hours a day at one of these phone numbers during all times that the property is being rented to respond immediately to complaints or issues relating to the dwelling unit;

(7) The agent shall maintain a list of all occupants authorized to use the dwelling unit during any given rental period. The agent shall make the list of occupants available to City staff and/or law enforcement upon request;

(8) The following information shall be posted in a conspicuous place within the dwelling unit:

(a) Name and contact information for the agent in charge of monitoring the property while renters are present and a list of emergency contacts;

(b) Street address of the dwelling unit;

- (c) A list of rental rules and regulations for the dwelling unit;
- (d) Floor plan indicating fire exits and escape routes;
- (9) The short-term rental property shall be used exclusively by the renters while they are renting the dwelling unit;
- (10) The renters of the dwelling unit shall comply with local ordinances;
- (11) No signage, other than an address number, shall be placed on the short-term rental property; and
- (12) Adequate lighting shall be provided between the principal structure and the parking area for safety purposes. Any additional external lighting is prohibited.

(C) *Violations.*

(1) Public nuisance violations or violations of the terms of the conditional use permit may result in action by the City Council to revoke the conditional use permit for short-term rentals of the dwelling unit;

(2) If a short-term rental property generates a call to the Police Department resulting in criminal charges being filed for disorderly conduct, unreasonably loud parties or music, illegal alcohol sales and/or consumption, illegal controlled substance sales and/or possession, or animals running at large, the City shall notify the agent and property owner(s) in writing and direct the agent and property owner(s) to take actions to prevent further violations;

(a) If a second such incident occurs within 12 months of the first incident, the conditional use permit may be suspended pending review by the City Council;

(b) If a third such incident occurs within 18 months of the first incident, the matter will be brought to the City Council for possible revocation of the conditional use permit for use of the dwelling unit as a short-term rental property.

(3) Violations of the provisions of this Section are subject to the provisions of Section 152.999 and other relevant sections of City Code.

**5. To add the following new Subsections incorporating “Short-term Rental Properties” as a conditional use in all residential districts:**

§ 152.037: (N) Short-term rental properties per § 152.355;  
§ 152.052: (O) Short-term rental properties per § 152.355;  
§ 152.067: (U) Short-term rental properties per § 152.355;  
§ 152.082: (R) Short-term rental properties per § 152.355;  
§ 152.097: (T) Short-term rental properties per § 152.355;  
§ 152.132: (O) Short-term rental properties per § 152.355 and to renumber existing Subsection 152.132(O) as 152.132(P).

\*\*\*\*\*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS that all other existing provisions set forth in City Code Chapters 90 and 152 shall remain in full force and effect.**

\*\*\*\*\*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN and this ordinance shall be effective immediately upon publication.**

ADOPTED AND PASSED by the City Council of the City of Windom, Minnesota, this 18th day of June, 2024.

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Dominic Jones, Mayor

ATTEST:

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Steven Nasby, City Administrator

1<sup>st</sup> Reading: June 4, 2024  
2<sup>nd</sup> Reading: June 18, 2024  
Adoption: June 18, 2024  
Published: June 26, 2024

## ACTION ITEM



### CITY OF WINDOM

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council   
**FROM:** City Administrator and Electric Utility Manager  
**DATE:** May 28, 2024  
**RE:** Legal Services – Letter of Engagement  
**DEPT:** Electric  
**CONTACT:** Steve Nasby, City Administrator: [Steve.Nasby@windomn.com](mailto:Steve.Nasby@windomn.com) & Jason Sykora, Electric Utility Manager: [Jason.Sykora@windomn.com](mailto:Jason.Sykora@windomn.com)

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### Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action:

1. Approve a Letter of Engagement with BoardmanClark to provide legal services related to energy services regarding a large customer tariff and agreement.

### Issue Summary/Background

The City of Windom has been working with a prospect on the placement of a data mining and artificial intelligence facility. This project would require a capital investment in the electric infrastructure, power purchases, MISO interactions, renewable energy credits and associated activities. Staff has been in contact with two other communities that host such data centers and our joint action agency, Central Municipal Power Services\Agency (CMPAS) to navigate this process. One of the tasks is to draft a legal agreement(s) to protect the City's interests and insure the viability of the project.

Staff reached out to BoardmanClark as they are the general counsel for CMPAS and have worked on several data center projects. This firm has the expertise to work through all the relevant aspects of this project while providing the needed expertise. The Windom Utility Commission has recommended the approval of an engagement of BoardmanClark for the stated purposes. The City Attorney has also been consulted and concurs with the engagement of outside legal counsel.

### Fiscal Impact

Costs for the legal services will be paid by the Electric Fund. The engagement cost will be determined by the number of hours used by the City and the engagement can be terminated by the City at its discretion.

### Attachments

1. BoardmanClark Letter of Engagement.

Fees, Costs, Billing and Payment

Fees. We believe that we charge fair value at competitive rates for the type and quality of legal services we render. Our fees are based principally on the time expended by our attorneys, paralegal assistants and law clerks who work on your representation. We have established an hourly rate for each attorney, paralegal assistant and law clerk in our firm.

Typically, our fee is equal to our hourly rates multiplied by the hours worked. Hourly rates for work on your matter will range from \$85 to \$390. This includes the rates of attorneys, paralegal assistants, and clerks whom I may assign to work on this matter. Our firm reviews hourly rates periodically, and our rates may be adjusted from time to time. We typically review and change hourly rates effective January 1 of each year.

I will be the primary attorney in this engagement. My hourly rate is \$390.

Other Fees, Costs and Expenses. Major filing fees and charges for outside services will be forwarded to Windom for direct payment. Other out-of-pocket costs and expenses, such as travel, minor filing fees, transportation costs (including automobile mileage at the per-mile rate established by the firm), and other miscellaneous expenses identifiable to your matter will be billed monthly and will be appropriately described on an invoice. Charges for certain of the above-listed expenses may be adjusted annually, on or about January 1 of the next calendar year.

Billing and Payment. Our standard practice is to bill each month for services we render during the previous month. Payment is due upon receipt of our billing invoice. Any different payment arrangements must be approved by me in advance, in writing.

The firm accepts credit cards for payment of invoices.

Interest. We charge interest to business clients with a balance of \$1,000 or more on receivables of 60 days or more. We do not charge interest on individual accounts, unless the individual has a signed credit agreement or other installment arrangement.

Additional Representation Terms

Windom will at all times have the right to terminate our services upon prior written notice.

I will have primary responsibility for your representation and will coordinate the use of other attorneys, paralegal assistants, and clerks on your matter. Please direct to me any questions or concerns about bills or the services that we provide.

MR. STEVE NASBY  
MAY 15, 2024  
PAGE 3

#### Firm's LLP Status

The Wisconsin Supreme Court has adopted a rule permitting law firms to practice as limited liability organizations. Our firm chose to become a limited liability partnership as of April 1, 1998. Limited liability status generally exempts the partners from personal responsibility for the firm's liabilities. The rule provides, however, that "Nothing in this rule ... shall relieve a lawyer from personal liability for any acts, errors or omissions of the lawyer arising out of the performance of professional services." The rule also requires the firm to maintain professional liability insurance coverage with a policy limit of at least \$10,000,000. If you have any questions regarding our status as a limited liability partnership, please call our Business Manager Julie McDermott at (608) 283-7586.

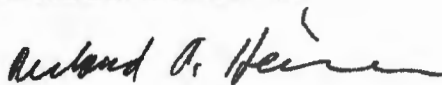
#### Conclusion

We appreciate the opportunity to represent Windom. We look forward to a long and mutually rewarding relationship. If you have any questions or comments about the objectives and scope of our representation or about our billing and payment policies, please let me know.

Please acknowledge your agreement to these terms and your consent to our representation of Windom, as described above, by signing a copy of this letter and returning it to me at your earliest convenience.

Sincerely,

BOARDMAN & CLARK LLP



Richard A. Heinemann

ACKNOWLEDGMENT AND CONSENT:

\_\_\_\_\_  
Date: \_\_\_\_\_

# RESOLUTION #2024-

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
              **Nay:**  
              **Absent:**

## **A RESOLUTION DESIGNATING THE FILING PERIOD FOR CANDIDATES FOR THE CITY ELECTION**

---

**WHEREAS,** vacancies in elected offices for the City of Windom will occur on January 1, 2025; and

**WHEREAS,** vacancies will exist for the following positions:

Mayor  
Councilmember - Ward I  
Councilmember - Ward II

**WHEREAS,** pursuant to State Statute, the filing period shall not commence earlier than 98 days nor less than 84 days before the municipal general election.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
WINDOM, MINNESOTA, AS FOLLOWS:**

The filing period for elective office in the City of Windom shall commence on July 30, 2024, at 8:00 a.m. and end on August 13, 2024, at 5:00 p.m. Affidavit of candidacy papers may be filed at the City Clerk's Office in the Windom City Hall during normal business hours (Monday through Friday from 7:30 a.m. to 4:00 p.m.) during said filing period.

Adopted this 4th day of June, 2024.

\_\_\_\_\_  
Dominic Jones, Mayor

Attest: \_\_\_\_\_  
Steven Nasby, City Administrator

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Tim Snyder, Community Center Director  
**DATE:** 05/30/24  
**RE:** Community Center :Shared Arena/Community Ctr. Part-Time Maint. Asst.  
**DEPT:** Community Center/Arena  
**CONTACT:** Tim.Snyder@windommn.com

---

### **Recommendations/Options/Action Requested**

Director of Community Center and Arena recommend that the City Council approve the hiring of Dan Castle for the position of Union Part-time Community Center/Arena Maintenance Assistant at the wage of 15.12 per hour with a 6 month probationary period. Upon successful completion, a step increase would be received.

---

### **Issue Summary/Background**

The Community Center is in need of help for the spring/summer season of events. Duties to include: set-up/take down for events, general cleaning/maintenance, and working at events at the Community Center as well as maintenance duties at the Arena in the fall/winter. This position has been advertised for approximately 6 weeks with limited applicants. Dan was recently hired as on-call part time help but would like to have a steady schedule as well as more hours. This position is a scheduled 20-28 hours per week.

### **Fiscal Impact**

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The Community Center/Arena has budgeted hours for this part time position. This position has been open since April 1<sup>st</sup> of 2024.

### **Attachments**

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1. No attachments

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** John Nelson, Manager, River Bend Liquor  
**DATE:** May 30, 2024  
**RE:** Liquor Store Non-Union Part-Time Clerk Hiring  
**DEPT:** Liquor Store  
**CONTACT:** John Nelson      [John.Nelson@windommn.com](mailto:John.Nelson@windommn.com)

---

### **Recommendations/Options/Action Requested**

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It is recommend that the City Council approve the hiring of Mikayla Myers as a Non-Union Part-Time Liquor Store Clerk.

### **Issue Summary/Background**

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We recently had one staff member resign due to some personal reasons. In prepping for advertising for a position, a past employee reached out about being back in the area for the summer and looking for work.

Mikayla worked for us for approximately 6 months back in 2022 before getting a job in her field of study. With that, it is my recommendation to hire Mikayla at a rate of \$13.75. This wage is in accordance with the Non-Union Part-Time Wage Scaled approved by the Windom City Council on January 16, 2024.

### **Fiscal Impact**

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The fiscal impact is minimal as these hours are already budgeted hours during normal operations, but will require a minimal training time due to her previous experience.

### **Attachments**

---

None

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Scott Peterson, Chief of Police  
**DATE:** 06/04/2024  
**RE:** Hiring Request  
**DEPT:** Police  
**CONTACT:** Scott Peterson, Chief of Police; [scott.peterson@windompdmn.com](mailto:scott.peterson@windompdmn.com)

---

**Recommendations/Options/Action Requested:**

The Windom Police Department requests that Daniel Gardiner and Ethan Palmer are approved for hire pending successful passage of employment tests.

**Issue Summary/Background:**

Gardiner and Palmer both are 2024 graduates of Minnesota West Community College. Gardiner is from Mountain Lake and Palmer is from Lakefield. We believe that both individuals will be excellent additions to the Windom Police Department.

**Fiscal Impact:**

The positions being filled are both budgeted positions.

**Attachments:**

None.

SUMMARY

VALUE OF WORK COMPLETED TO DATE ..... \$3,139,236.86  
LESS RETAINAGE (5%) ..... \$156,961.84  
TOTAL AMOUNT DUE INCLUDING THIS PAYMENT ..... \$2,982,275.02  
LESS ESTIMATES PREVIOUSLY APPROVED.....  
    Pay Estimate No. 1 ..... \$218,220.30  
    Pay Estimate No. 2 ..... \$265,352.04  
    Pay Estimate No. 3 ..... \$164,064.76  
    Pay Estimate No. 4 ..... \$140,030.00  
    Pay Estimate No. 5 ..... \$818,756.17  
    Pay Estimate No. 6 ..... \$640,015.00  
    Pay Estimate No. 7 .....  
    Pay Estimate No. 8 .....  
    Pay Estimate No. 9 .....  
    Pay Estimate No. 10 .....  
    Pay Estimate No. 11 .....  
    Pay Estimate No. 12 .....  
TOTAL AMOUNT DUE THIS ESTIMATE ..... **\$735,836.75**

ORIGINAL CONTRACT PRICE ..... \$5,563,762.48  
EXPECTED FINAL CONTRACT COST (w/C.O.s, Additions & Deletions) ..... \$5,563,762.48  
LESS TOTAL PAYMENTS, INCLUDING THIS PAYMENT ..... \$2,982,275.02  
EXPECTED CONTRACT BALANCE AFTER THIS PAYMENT ..... \$2,581,487.46  
% OF EXPECTED FINAL CONTRACT PRICE PAID, INCL. THIS PAYMENT ..... 54%

The undersigned Contractor hereby certifies that payment has been made in full for all labor and materials incorporated in the project to date, in accordance with the terms of the Construction Contract.

By WILCON CONSTRUCTION SERVICES, LLC, Contractor

By John Hoffman Date 5.9.2024

CERTIFICATE

THE AMOUNT OF **\$735,836.75** IS APPROVED FOR PAYMENT ACCORDING TO THE TERMS OF THE CONTRACT.

CITY OF WINDOM ELECTRIC DEPARTMENT, Owner

By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

DGR ENGINEERING, Engineer

By James 3rd  
Title Project Engineer  
Date 5/9/2024

| Unit No. | Name and Description of Construction Unit                                                              | No. of Units | UNIT PRICE   |              |              |                  | WORK COMPLETED TO DATE<br>(Including this Pay Period) |         |                     | WORK COMPLETED THIS PERIOD |         |                     |
|----------|--------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|------------------|-------------------------------------------------------|---------|---------------------|----------------------------|---------|---------------------|
|          |                                                                                                        |              | Labor        | Material     | L & M        | Ext. Price L & M | Units Comp.                                           | % Comp. | Value of Comp. Work | Units Comp.                | % Comp. | Value of Comp. Work |
| D1       | Removal of the existing vehicle storage building above grade (as req'd)                                | 1            | \$ 25,912.00 | \$ 12,088.00 | \$ 38,000.00 | \$ 38,000.00     | 1                                                     | 100%    | \$ 38,000.00        |                            |         | \$ -                |
| D2       | Removal of existing concrete, including vehicle storage slab and forms (cu. yd.) (refer to drawing S1) | 320          | \$ 65.87     | \$ 65.87     | \$ 131.74    | \$ 42,156.80     | 320                                                   | 100%    | \$ 42,156.80        |                            |         | \$ -                |
| C1       | Embankment Borrow (cu. yd.)                                                                            | 2,200        | \$ 28.83     | \$ 28.83     | \$ 57.66     | \$ 126,852.00    | 1,320                                                 | 60%     | \$ 76,111.20        |                            |         | \$ -                |
| C2       | Building Subsoils Core-out & Disposal (cu. yd.)                                                        | 1,880        | \$ 22.65     | \$ 22.65     | \$ 45.30     | \$ 85,164.00     | 1,880                                                 | 100%    | \$ 85,164.00        |                            |         | \$ -                |
| C3       | 12" Subgrade Preparation (sq. yd.)                                                                     | 620          | \$ 2.94      | \$ 2.94      | \$ 5.88      | \$ 3,645.60      |                                                       |         | \$ -                |                            |         | \$ -                |
| C4       | Class 5 Base (tons)                                                                                    | 100          | \$ 17.65     | \$ 17.65     | \$ 35.30     | \$ 3,530.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| C5       | 7" PCC Surfacing (sq. yd.)                                                                             | 620          | \$ 36.22     | \$ 49.28     | \$ 85.50     | \$ 53,010.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| C6       | 6" PCC Sidewalk (sq. yd.)                                                                              | 30           | \$ 36.22     | \$ 49.28     | \$ 85.50     | \$ 2,565.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| C7       | Landscaping Rock (tons)                                                                                | 15           | \$ 103.00    | \$ 103.00    | \$ 206.00    | \$ 3,090.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| C8       | Crushed Substation Rock (tons)                                                                         | 15           | \$ 75.30     | \$ 75.30     | \$ 150.60    | \$ 2,259.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| C9       | Pavement Removal (sq. yd.)                                                                             | 790          | \$ 4.70      | \$ 4.70      | \$ 9.40      | \$ 7,426.00      | 790                                                   | 100%    | \$ 7,426.00         |                            |         | \$ -                |
| C10      | Sanitary Sewer Service (ln. ft.)                                                                       | 50           | \$ 76.47     | \$ 76.47     | \$ 152.94    | \$ 7,647.00      | 50                                                    | 100%    | \$ 7,647.00         |                            |         | \$ -                |
| C11      | Roof Drainline (ln. ft.)                                                                               | 160          | \$ 55.88     | \$ 55.88     | \$ 111.76    | \$ 17,881.60     | 160                                                   | 100%    | \$ 17,881.60        |                            |         | \$ -                |
| C12      | 4" Perforated Subdrain (ln. ft.)                                                                       | 100          | \$ 17.65     | \$ 17.65     | \$ 35.30     | \$ 3,530.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| C13      | Sanitary Sewer Cleanout (ea.)                                                                          | 1            | \$ 835.29    | \$ 835.29    | \$ 1,670.58  | \$ 1,670.58      | 1                                                     | 100%    | \$ 1,670.58         |                            |         | \$ -                |
| C14      | Storm Sewer Cleanout (ea.)                                                                             | 3            | \$ 1,175.88  | \$ 1,175.88  | \$ 2,351.76  | \$ 7,055.28      | 3                                                     | 100%    | \$ 7,055.28         |                            |         | \$ -                |
| C15      | Connect to Existing Sanitary Sewer (ea.)                                                               | 1            | \$ 2,344.70  | \$ 2,344.70  | \$ 4,689.40  | \$ 4,689.40      | 1                                                     | 100%    | \$ 4,689.40         |                            |         | \$ -                |
| C16      | Connect to Existing Storm Sewer (ea.)                                                                  | 1            | \$ 1,877.00  | \$ 1,877.00  | \$ 3,754.00  | \$ 3,754.00      | 1                                                     | 100%    | \$ 3,754.00         |                            |         | \$ -                |
| C17      | Pipe Bollard (ea.)                                                                                     | 14           | \$ 506.25    | \$ 1,125.00  | \$ 1,631.25  | \$ 22,837.50     |                                                       |         | \$ -                |                            |         | \$ -                |
| C18      | PCC Stairs with Railings (ea.)                                                                         | 1            | \$ 5,760.00  | \$ 5,850.00  | \$ 11,610.00 | \$ 11,610.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| C19      | Silt fence/wattles/rock socks (ln. ft.)                                                                | 50           | \$ 7.06      | \$ 7.06      | \$ 14.12     | \$ 706.00        | 50                                                    | 100%    | \$ 706.00           |                            |         | \$ -                |
| C20      | SWPPP management (ea.)                                                                                 | 1            | \$ 5,441.76  | \$ 5,441.76  | \$ 10,883.52 | \$ 10,883.52     | 0.40                                                  | 40%     | \$ 4,353.05         | 0.10                       | 10%     | \$ 1,100.00         |
| C21      | Seeding, Fertilizing and Mulching (as req.)                                                            | 1            | \$ 4,275.00  | \$ 2,018.75  | \$ 6,293.75  | \$ 6,293.75      |                                                       |         | \$ -                |                            |         | \$ -                |

| Unit No. | Name and Description of Construction Unit                                         | No. of Units | UNIT PRICE    |               |               |                  | WORK COMPLETED TO DATE<br>(Including this Pay Period) |         |                     | WORK COMPLETED THIS PERIOD |         |                     |
|----------|-----------------------------------------------------------------------------------|--------------|---------------|---------------|---------------|------------------|-------------------------------------------------------|---------|---------------------|----------------------------|---------|---------------------|
|          |                                                                                   |              | Labor         | Material      | L & M         | Ext. Price L & M | Units Comp.                                           | % Comp. | Value of Comp. Work | Units Comp.                | % Comp. | Value of Comp. Work |
| C22      | Clearing and Grubbing (as req'd)                                                  | 1            | \$ 735.30     | \$ 735.30     | \$ 1,470.60   | \$ 1,470.60      | 1                                                     | 100%    | \$ 1,470.60         |                            |         | \$ -                |
| A1       | Building envelope components (as req'd)                                           | 1            | \$ 141,072.00 | \$ 261,990.00 | \$ 403,062.00 | \$ 403,062.00    | 0.74                                                  | 74%     | \$ 298,460.00       | 0.22                       | 22%     | \$ 87,260.00        |
| A2       | Interior components (as req'd)                                                    | 1            | \$ 375,172.00 | \$ 202,015.00 | \$ 577,187.00 | \$ 577,187.00    | 0.32                                                  | 32%     | \$ 187,238.42       | 0.02                       | 2%      | \$ 11,000.00        |
| A3       | Temporary Enclosure (as req'd)                                                    | 1            | \$ 14,117.00  | \$ 9,822.00   | \$ 23,939.00  | \$ 23,939.00     | 1                                                     | 100%    | \$ 23,939.00        |                            |         | \$ -                |
| S1       | Foundation, bldg footings, fitn walls, trenches, slab, and engine fits (as req'd) | 1            | \$ 26,065.00  | \$ 26,065.00  | \$ 52,130.00  | \$ 52,130.00     | 1.00                                                  | 100%    | \$ 52,130.00        | 0.20                       | 20%     | \$ 10,426.00        |
| S2       | Foundation, Transformer Manhole (as req'd)                                        | 1            | \$ 26,065.00  | \$ 26,065.00  | \$ 52,130.00  | \$ 52,130.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| S3       | Foundation, Exhaust Stacks (as req'd)                                             | 2            | \$ 13,032.00  | \$ 13,032.00  | \$ 26,064.00  | \$ 52,128.00     | 2                                                     | 100%    | \$ 52,128.00        |                            |         | \$ -                |
| S4       | Trench covers and associated steel supports (as req'd)                            | 2            | \$ 13,032.00  | \$ 13,032.00  | \$ 26,064.00  | \$ 52,128.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| S5       | Concrete masonry walls and masonry wall modification (as req'd)                   | 1            | \$ 34,100.00  | \$ 34,100.00  | \$ 68,200.00  | \$ 68,200.00     | 1.00                                                  | 100%    | \$ 68,200.00        | 0.07                       | 7%      | \$ 4,774.00         |
| S6       | Installation of the floor opening, hoist, and hoist support structure (as req'd)  | 1            | \$ 8,823.00   | \$ 12,352.00  | \$ 21,175.00  | \$ 21,175.00     | 1                                                     | 100%    | \$ 21,175.00        | 1                          | 100%    | \$ 21,175.00        |
| S7       | Structural Steel and metal deck (as req'd)                                        | 1            | \$ 241,334.00 | \$ 606,373.00 | \$ 847,707.00 | \$ 847,707.00    | 0.90                                                  | 90%     | \$ 762,903.69       | 0.14                       | 14%     | \$ 115,800.00       |
| M1       | Plumbing System (as req'd)                                                        | 1            | \$ 111,705.00 | \$ 208,811.00 | \$ 320,516.00 | \$ 320,516.00    | 0.71                                                  | 71%     | \$ 228,613.00       | 0.12                       | 12%     | \$ 36,900.00        |
| M2       | HVAC System, Office Area (as req'd)                                               | 1            | \$ 87,799.00  | \$ 154,176.00 | \$ 241,975.00 | \$ 241,975.00    | 0.62                                                  | 62%     | \$ 150,827.99       | 0.06                       | 6%      | \$ 14,000.00        |
| M3       | Building Ventilation System, Generation Plant (as req'd)                          | 1            | \$ 40,000.00  | \$ 467,694.00 | \$ 507,694.00 | \$ 507,694.00    | 0.89                                                  | 89%     | \$ 451,450.00       | 0.49                       | 49%     | \$ 250,000.00       |
| M4       | Compressed Air System (as req'd)                                                  | 1            | \$ 15,588.00  | \$ 38,235.00  | \$ 53,823.00  | \$ 53,823.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| M5       | Engine Cooling System (as req'd)                                                  | 2            | \$ 36,170.00  | \$ 61,323.00  | \$ 97,493.00  | \$ 194,986.00    | 0.80                                                  | 40%     | \$ 78,300.00        | 0.80                       | 40%     | \$ 78,300.00        |
| M6       | Engine Exhaust System (as req'd)                                                  | 2            | \$ 23,294.00  | \$ 32,776.00  | \$ 56,070.00  | \$ 112,140.00    | 0.77                                                  | 38%     | \$ 43,001.00        | 0.68                       | 34%     | \$ 38,300.00        |
| M7       | Fuel System (as req'd)                                                            | 1            | \$ 32,352.00  | \$ 21,470.00  | \$ 53,822.00  | \$ 53,822.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| M8       | Urea System (as req'd)                                                            | 1            | \$ 19,505.00  | \$ 26,176.00  | \$ 45,681.00  | \$ 45,681.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| E1       | Control Panel Modifications (as req'd)                                            | 1            | \$ 3,529.00   | \$ 8,824.00   | \$ 12,353.00  | \$ 12,353.00     | 0.10                                                  | 10%     | \$ 1,294.00         |                            |         | \$ -                |
| E2       | Station service transformer installation (each)                                   | 1            | \$ 22,059.00  | \$ 20,588.00  | \$ 42,647.00  | \$ 42,647.00     | 0.42                                                  | 42%     | \$ 17,800.00        | 0.25                       | 25%     | \$ 10,700.00        |
| E3       | Switchgear room electrical equipment (as req'd)                                   | 1            | \$ 7,294.00   | \$ 22,941.00  | \$ 30,235.00  | \$ 30,235.00     | 0.15                                                  | 15%     | \$ 4,400.00         | 0.15                       | 15%     | \$ 4,400.00         |
| E4       | Generator room and roof electrical equipment (as req'd)                           | 1            | \$ 17,647.00  | \$ 32,352.00  | \$ 49,999.00  | \$ 49,999.00     | 0.16                                                  | 16%     | \$ 7,965.01         | 0.06                       | 6%      | \$ 3,130.00         |
| E5       | Existing generation plant modifications (as req'd)                                | 1            | \$ 5,882.00   | \$ 5,647.00   | \$ 11,529.00  | \$ 11,529.00     | 0.05                                                  | 5%      | \$ 530.00           | 0.05                       | 5%      | \$ 530.00           |

| Unit No. | Name and Description of Construction Unit                       | No. of Units | UNIT PRICE   |              |               |                     | WORK COMPLETED TO DATE<br>(Including this Pay Period) |            |                        | WORK COMPLETED THIS PERIOD |            |                        |
|----------|-----------------------------------------------------------------|--------------|--------------|--------------|---------------|---------------------|-------------------------------------------------------|------------|------------------------|----------------------------|------------|------------------------|
|          |                                                                 |              | Labor        | Material     | L & M         | Ext. Price<br>L & M | Units<br>Comp.                                        | %<br>Comp. | Value of<br>Comp. Work | Units<br>Comp.             | %<br>Comp. | Value of<br>Comp. Work |
| E6       | Office building modifications (as req'd)                        | 1            | \$ 23,529.00 | \$ 11,176.00 | \$ 34,705.00  | \$ 34,705.00        | 0.75                                                  | 75%        | \$ 26,052.00           | 0.64                       | 64%        | \$ 22,370.00           |
| E7       | Substation fence modifications (as req'd)                       | 1            | \$ 5,294.00  | \$ 8,235.00  | \$ 13,529.00  | \$ 13,529.00        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E8       | Generation plant lighting and power (as req'd)                  | 1            | \$ 66,176.00 | \$ 34,000.00 | \$ 100,176.00 | \$ 100,176.00       | 0.48                                                  | 48%        | \$ 48,138.60           | 0.15                       | 15%        | \$ 15,000.00           |
| E9       | Cable tray additions (as req'd)                                 | 1            | \$ 52,941.00 | \$ 26,471.00 | \$ 79,412.00  | \$ 79,412.00        | 0.26                                                  | 26%        | \$ 21,000.00           | 0.26                       | 26%        | \$ 21,000.00           |
| E10      | Grounding additions (as req'd)                                  | 1            | \$ 20,588.00 | \$ 10,118.00 | \$ 30,706.00  | \$ 30,706.00        | 0.07                                                  | 7%         | \$ 2,000.00            | 0.07                       | 7%         | \$ 2,000.00            |
| E11      | Neutral grounding reactors (each)                               | 2            | \$ 7,353.00  | \$ 16,706.00 | \$ 24,059.00  | \$ 48,118.00        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E12      | Generator power cable 15 kV (3) 1/0 AWG Cu. (ft.)               | 380          | \$ 12.35     | \$ 42.35     | \$ 54.70      | \$ 20,786.00        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E13      | Generator neutral cable 15 kV (1) 1/0 AWG Cu. (ft.)             | 50           | \$ 10.00     | \$ 22.65     | \$ 32.65      | \$ 1,632.50         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E14      | Generator neutral cable 600 V (1) 1/0 AWG Cu. (ft.)             | 360          | \$ 5.60      | \$ 22.65     | \$ 28.25      | \$ 10,170.00        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E15      | Primary station service cable, 15 kV, (3) 1/0 Str. AL (ft.)     | 210          | \$ 16.18     | \$ 47.35     | \$ 63.53      | \$ 13,341.30        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E16      | Secondary station service cable, 600 V, (4) #350 Str. Cu. (ft.) | 150          | \$ 17.65     | \$ 48.82     | \$ 66.47      | \$ 9,970.50         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E17      | Secondary station service cable, 600 V, (4) #4/0 Str. Cu. (ft.) | 75           | \$ 16.47     | \$ 46.77     | \$ 63.24      | \$ 4,743.00         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E18      | (4) Conductor #4/0, 4/C-4/0 (ft.)                               | 60           | \$ 16.47     | \$ 46.77     | \$ 63.24      | \$ 3,794.40         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E19      | (4) Conductor #2/0, 4/C-2/0 (ft.)                               | 60           | \$ 14.12     | \$ 43.00     | \$ 57.12      | \$ 3,427.20         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E20      | (4) Conductor #1/0, 4/C-1/0 (ft.)                               | 60           | \$ 12.94     | \$ 41.00     | \$ 53.94      | \$ 3,236.40         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E21      | (4) Conductor #2, 4/C-2 VFD (ft.)                               | 700          | \$ 7.06      | \$ 14.71     | \$ 21.77      | \$ 15,239.00        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E22      | (4) Conductor #4, 4/C-4 (ft.)                                   | 260          | \$ 5.88      | \$ 17.35     | \$ 23.23      | \$ 6,039.80         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E23      | (4) Conductor #4, 4/C-4 VFD (ft.)                               | 380          | \$ 5.88      | \$ 17.35     | \$ 23.23      | \$ 8,827.40         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E24      | (4) Conductor #6, 4/C-6 (ft.)                                   | 120          | \$ 5.88      | \$ 16.30     | \$ 22.18      | \$ 2,661.60         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E25      | (4) Conductor #6, 4/C-6 VFD (ft.)                               | 640          | \$ 5.88      | \$ 16.30     | \$ 22.18      | \$ 14,195.20        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E26      | (2) Conductor #8, 2/C-8 (ft.)                                   | 170          | \$ 3.53      | \$ 15.00     | \$ 18.53      | \$ 3,150.10         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E27      | (4) Conductor #8, 4/C-8 (ft.)                                   | 215          | \$ 4.71      | \$ 15.00     | \$ 19.71      | \$ 4,237.65         |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E28      | (2) Conductor #12, 2/C-12 (ft.)                                 | 680          | \$ 3.53      | \$ 12.00     | \$ 15.53      | \$ 10,560.40        |                                                       |            | \$ -                   |                            |            | \$ -                   |
| E29      | (3) Conductor #12, 3/C-12 (ft.)                                 | 5,685        | \$ 3.53      | \$ 14.71     | \$ 18.24      | \$ 103,694.40       |                                                       |            | \$ -                   |                            |            | \$ -                   |



| Unit No. | Name and Description of Construction Unit  | No. of Units | UNIT PRICE    |             |               |                  | WORK COMPLETED TO DATE<br>(Including this Pay Period) |         |                     | WORK COMPLETED THIS PERIOD |         |                     |
|----------|--------------------------------------------|--------------|---------------|-------------|---------------|------------------|-------------------------------------------------------|---------|---------------------|----------------------------|---------|---------------------|
|          |                                            |              | Labor         | Material    | L & M         | Est. Price L & M | Units Comp.                                           | % Comp. | Value of Comp. Work | Units Comp.                | % Comp. | Value of Comp. Work |
| E30      | (4) Conductor #12, 4/C-12 (ft.)            | 450          | \$ 4.71       | \$ 16.71    | \$ 21.42      | \$ 9,639.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| E31      | (2) Conductor #14, 2/C-14 (ft.)            | 3,810        | \$ 2.36       | \$ 12.06    | \$ 14.42      | \$ 54,940.20     |                                                       |         | \$ -                |                            |         | \$ -                |
| E32      | (12) Conductor #14, 12/C-14 (ft.)          | 1,420        | \$ 8.24       | \$ 12.06    | \$ 20.30      | \$ 28,826.00     |                                                       |         | \$ -                |                            |         | \$ -                |
| E33      | (2) Conductor #16 Shielded, 2/C-168 (ft.)  | 780          | \$ 2.36       | \$ 9.65     | \$ 12.01      | \$ 9,367.80      |                                                       |         | \$ -                |                            |         | \$ -                |
| E34      | (3) Conductor #16 Shielded, 3/C-168 (ft.)  | 640          | \$ 2.95       | \$ 3.35     | \$ 6.30       | \$ 4,032.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| E35      | Cat 6 cables (as req'd)                    | 1            | \$ 206.00     | \$ 2,530.00 | \$ 2,736.00   | \$ 2,736.00      |                                                       |         | \$ -                |                            |         | \$ -                |
| G1       | General conditions (as req'd)              | 1            | \$ 438,812.00 |             | \$ 438,812.00 | \$ 438,812.00    | 0.50                                                  | 50%     | \$ 219,450.64       | 0.06                       | 6%      | \$ 26,400.00        |
| G2       | Mobilization (as req'd)                    | 1            | \$ 74,143.00  |             | \$ 74,143.00  | \$ 74,143.00     | 1                                                     | 100%    | \$ 74,143.00        |                            |         | \$ -                |
| G3       | General construction allowance (as req'd.) | 1            | \$ 100,000.00 |             | \$ 100,000.00 | \$ 100,000.00    |                                                       |         | \$ -                |                            |         | \$ -                |

TOTAL CONTRACT PRICE: \$5,563,762.48

TOTAL TO DATE: \$3,139,236.86

CONTRACT TOTAL  
 THIS PERIOD: \$774,565.00

WILCON CONSTRUCTION SERVICES  
P.O. BOX 502  
ST. JAMES MN, 56081

PHONE 507-375-5464  
FAX 507-375-4707

|                                                                           |              |                            |                |                 |
|---------------------------------------------------------------------------|--------------|----------------------------|----------------|-----------------|
| NAME OF PROJECT: WDG023                                                   |              | <i>Generation Addition</i> |                | Revised 5.16.24 |
| PROPOSAL REQUEST #: 6                                                     |              | DATE 4.29.24               |                |                 |
| DESCRIPTION OF CHANGE: Omit IMP's & Add PacClad With Insulation - Z clips |              |                            |                |                 |
| Time Extension                                                            |              | 0                          |                |                 |
| <b>DIRECT COSTS</b>                                                       | <b>UNITS</b> | <b>RATE</b>                | <b>COST</b>    |                 |
|                                                                           | 0            | \$60.00                    | 0.00           |                 |
| Labor: Coordination by Project Mgr                                        | 2            | \$105.00                   | 210.00         | 5%              |
| LABOR: Coordination by Job Sup                                            | 3            | \$80                       | 240.00         | 5%              |
| TRAVEL TIME                                                               | 0            | 60                         | 0.00           |                 |
| MILEAGE                                                                   | 0            | 0.4                        | 0.00           |                 |
| SUBSISTENCE                                                               | 0            | 2.5                        | 0.00           |                 |
| INSPECTION FEE AND TESTING                                                | 0            | 0                          | 0.00           |                 |
| EQUIPMENT RENTAL                                                          | 0            | 0                          | 0.00           |                 |
| TOOL RENTAL                                                               | 0            | 35                         | 0.00           |                 |
| BLADE USE                                                                 | 0            | 0.5                        | 0.00           |                 |
| LIFT RENTAL PER WEEK                                                      | 0            | 650                        | 0.00           |                 |
| CLEAN-UP                                                                  | 0            | 40                         | 0.00           |                 |
| OTHER                                                                     | 0            | 40                         | 0.00           |                 |
| BOND                                                                      | 0            | 0%                         | 0.00           |                 |
| ELECTRICITY                                                               | 0            | 0.00%                      | 0.00           |                 |
| WATER                                                                     | 0            | 0%                         | 0.00           |                 |
| DUMPSTER                                                                  | 0            | 0.00%                      | 0.00           |                 |
| HEAT                                                                      | 0            | 0%                         | 0.00           |                 |
| TELEPHONE                                                                 | 0            | 0%                         | 0.00           |                 |
| <b>TOTAL INDIRECT COSTS</b>                                               |              |                            | 450.00         |                 |
| IMP Material Credit                                                       | 1            |                            | -27,675.50     | 5%              |
| PacClad Box Rib Material                                                  | 1            |                            | 15,977.35      | 15%             |
| Above pricing includes insulation material                                |              |                            | 0              |                 |
| Remiers Add Labor For Install                                             |              |                            | 2500           | 5%              |
|                                                                           |              |                            | 0              |                 |
|                                                                           |              |                            | 0              |                 |
|                                                                           |              |                            | 0              |                 |
|                                                                           |              |                            | 0              |                 |
|                                                                           |              |                            | 0              |                 |
| <b>TOTAL FROM DIVISIONS</b>                                               |              |                            | -9198.15       |                 |
| <b>TOTAL ADDED MATERIAL COSTS</b>                                         |              |                            | \$ 15,977.35   |                 |
| <b>TOTAL GC &amp; ADDED MATERIAL COSTS</b>                                |              |                            | \$ 15,977.35   |                 |
| <b>CO MARKUP ON ADDED MATERIAL COSTS</b>                                  |              |                            | \$ 1.15        | 15% MU          |
| <b>TOTAL ADD FROM SUPPLIERS</b>                                           |              |                            | \$ 18,373.95   |                 |
| <b>TOTAL GC COSTS</b>                                                     |              |                            | \$ 450.00      |                 |
| <b>TOTAL DEDUCTED MATERIAL + ADDED SUB COSTS</b>                          |              |                            | \$ (25,175.50) |                 |
| <b>CO MARKUP ON DEDUCTED MATERIAL COSTS</b>                               |              |                            | 1.05           | 5% MU           |
| <b>TOTAL AMOUNT ON DEDUCTED MATERIAL</b>                                  |              |                            | (\$25,962)     |                 |
| <b>TOTAL AMOUNT OF CHANGE ORDER</b>                                       |              |                            | \$ (7,588)     |                 |
| WILCON CONSTRUCTION SERVICES                                              |              | <i>John Hoffman</i>        |                | 5.16.24         |
| Approved                                                                  |              |                            |                |                 |
| Owner / Architect                                                         |              |                            |                |                 |

# ZIEGLER C O M P A N I E S

8050 County Rd 101  
Shakopee, MN 55379-9764

|           |              |
|-----------|--------------|
| Minnesota | 800-352-2812 |
| Iowa      | 800-342-7002 |
| Missouri  | 800-342-7002 |
| Wisconsin | 800-342-7002 |

## Invoice

|           |               |
|-----------|---------------|
| Invoice   | PSIN000001491 |
| Date      | 4/30/2024     |
| Account # | 9696600       |
| Page      | 2 / 2         |

Sold To CITY OF WINDOM  
444 9TH ST PO BOX 38  
WINDOM, MN 56101

Ship To Windom Power Plant  
1105 1ST AVE N  
WINDOM, MN 56101-1564

| Salesman    | PO #         | Project #    | Date      | Terms            |
|-------------|--------------|--------------|-----------|------------------|
| Mark Reuter | Jason Sycora | PROJ00000834 | 4/30/2024 | AR - Net 20 Days |

| ORD | SHP      | Description              | Total     |
|-----|----------|--------------------------|-----------|
|     | 1.00 pcs | EPGDEFTANK<br>PET003017J | EQ0063966 |

|                |                |
|----------------|----------------|
| Invoice amount | 3,121,767.00   |
| Tax            | 0.00           |
| Total          | \$3,121,767.00 |

PAY ESTIMATE No. 10  
CONSTRUCTION OF A TRUCK GARAGE ADDITION  
CITY OF WINDOM ELECTRIC DEPARTMENT  
DGR Project Number 425306

For Period From: 01/31/2024 To: 03/18/2024  
Contractor: Wilcon Construction Services LLC  
Bid Date: May 4, 2023



**SUMMARY**

VALUE OF WORK COMPLETED TO DATE ..... \$1,410,008.95  
LESS RETAINAGE...(5%).....  
TOTAL AMOUNT DUE INCLUDING THIS PAYMENT..... \$1,410,008.95  
LESS ESTIMATES PREVIOUSLY APPROVED.....  
    Pay Estimate No. 1..... \$346,137.50  
    Pay Estimate No. 2..... \$95,077.10  
    Pay Estimate No. 3..... \$249,154.30  
    Pay Estimate No. 4..... \$31,806.95  
    Pay Estimate No. 5..... \$185,802.87  
    Pay Estimate No. 6..... \$224,916.14  
    Pay Estimate No. 7..... \$147,869.02  
    Pay Estimate No. 8..... \$33,151.38  
    Pay Estimate No. 9..... \$22,045.94  
    Pay Estimate No. 10.....  
    Pay Estimate No. 11.....  
    Pay Estimate No. 12.....  
TOTAL AMOUNT DUE THIS ESTIMATE..... **\$74,047.75**

ORIGINAL CONTRACT PRICE..... **\$1,422,793.95**  
EXPECTED FINAL CONTRACT COST (w/C.O.s, Additions & Deletions)..... \$1,410,008.95  
LESS TOTAL PAYMENTS, INCLUDING THIS PAYMENT..... **\$1,410,008.95**  
EXPECTED CONTRACT BALANCE AFTER THIS PAYMENT.....  
% OF EXPECTED FINAL CONTRACT PRICE PAID, INCL. THIS PAYMENT..... 100%

The undersigned Contractor hereby certifies that payment has been made in full for all labor and materials incorporated in the project to date, in accordance with the terms of the Construction Contract.

By WILCON CONSTRUCTION SERVICES, LLC, Contractor

By \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATE**

THE AMOUNT OF **\$74,047.75** IS APPROVED FOR PAYMENT ACCORDING TO THE TERMS OF THE CONTRACT.

CITY OF WINDOM ELECTRIC DEPARTMENT, Owner

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

DGR ENGINEERING, Engineer

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

| Unit No. | Name and Description of Construction Unit      | No. of Units | UNIT PRICE  |             |             |                     | WORK COMPLETED TO DATE<br>(Including this Pay Period) |            |                        | WORK COMPLETED THIS PERIOD |            |                        |
|----------|------------------------------------------------|--------------|-------------|-------------|-------------|---------------------|-------------------------------------------------------|------------|------------------------|----------------------------|------------|------------------------|
|          |                                                |              | Labor       | Material    | L & M       | Ext. Price<br>L & M | Units<br>Comp.                                        | %<br>Comp. | Value of<br>Comp. Work | Units<br>Comp.             | %<br>Comp. | Value of<br>Comp. Work |
| C1       | Excavation and Embankment (cu. yd.)            | 500          | \$ 81.25    |             | \$ 81.25    | \$ 40,625.00        | 500                                                   | 100%       | \$ 40,625.00           |                            |            | \$ -                   |
| C2       | 12" granular building fill (tons)              | 575          | \$ 33.75    | \$ 12.50    | \$ 46.25    | \$ 26,593.75        | 575                                                   | 100%       | \$ 26,593.75           |                            |            | \$ -                   |
| C3       | 12" Subgrade Preparation (sq. yd.)             | 900          | \$ 11.25    |             | \$ 11.25    | \$ 10,125.00        | 900                                                   | 100%       | \$ 10,125.00           |                            |            | \$ -                   |
| C4       | 7" PCC Surfacing (sq. yd.)                     | 125          | \$ 43.62    | \$ 49.50    | \$ 93.12    | \$ 11,640.00        | 125                                                   | 100%       | \$ 11,640.00           |                            |            | \$ -                   |
| C5       | Pavement Removal (sq. yd.)                     | 250          | \$ 28.75    |             | \$ 28.75    | \$ 7,187.50         | 250                                                   | 100%       | \$ 7,187.50            |                            |            | \$ -                   |
| C6       | 12" Class 5 Surfacing (tons)                   | 600          | \$ 25.00    | \$ 16.25    | \$ 41.25    | \$ 24,750.00        | 600                                                   | 100%       | \$ 24,750.00           |                            |            | \$ -                   |
| C7       | PVC Water Service (ln. ft.)                    | 115          | \$ 70.00    | \$ 7.50     | \$ 77.50    | \$ 8,912.50         | 115                                                   | 100%       | \$ 8,912.50            |                            |            | \$ -                   |
| C8       | 6" SDR-26 PVC Sanitary Sewer Service (ln. ft.) | 65           | \$ 142.50   | \$ 20.00    | \$ 162.50   | \$ 10,562.50        | 65                                                    | 100%       | \$ 10,562.50           |                            |            | \$ -                   |
| C9       | 8" PVC Roof Drain (ln. ft.)                    | 202          | \$ 85.00    | \$ 20.00    | \$ 105.00   | \$ 21,210.00        | 202                                                   | 100%       | \$ 21,210.00           |                            |            | \$ -                   |
| C10      | 4" Perforated Subdrain (ln. ft.)               | 225          | \$ 8.75     | \$ 10.00    | \$ 18.75    | \$ 4,218.75         | 225                                                   | 100%       | \$ 4,218.75            |                            |            | \$ -                   |
| C11      | Curb Stop w/ box (ea.)                         | 1            | \$ 1,250.00 | \$ 2,500.00 | \$ 3,750.00 | \$ 3,750.00         | 1                                                     | 100%       | \$ 3,750.00            |                            |            | \$ -                   |
| C12      | Sanitary Sewer Cleanout (ea.)                  | 1            | \$ 1,025.00 | \$ 750.00   | \$ 1,775.00 | \$ 1,775.00         | 1                                                     | 100%       | \$ 1,775.00            |                            |            | \$ -                   |
| C13      | Storm Sewer Cleanout (ea.)                     | 3            | \$ 1,125.00 | \$ 1,375.00 | \$ 2,500.00 | \$ 7,500.00         | 3                                                     | 100%       | \$ 7,500.00            |                            |            | \$ -                   |
| C14      | Connect to Existing Sanitary Service Tee (ea.) | 1            | \$ 4,282.50 | \$ 312.50   | \$ 4,595.00 | \$ 4,595.00         | 1                                                     | 100%       | \$ 4,595.00            |                            |            | \$ -                   |
| C15      | Corporation Stop (ea.)                         | 1            | \$ 1,015.00 | \$ 1,125.00 | \$ 2,140.00 | \$ 2,140.00         | 1                                                     | 100%       | \$ 2,140.00            |                            |            | \$ -                   |
| C16      | Connect to Existing Storm Outlet (ea.)         | 1            | \$ 1,093.75 | \$ 437.50   | \$ 1,531.25 | \$ 1,531.25         | 1                                                     | 100%       | \$ 1,531.25            |                            |            | \$ -                   |
| C17      | Pipe Bollards (ea.)                            | 4            | \$ 391.00   | \$ 984.00   | \$ 1,375.00 | \$ 5,500.00         | 4                                                     | 100%       | \$ 5,500.00            |                            |            | \$ -                   |
| C18      | Silt Fence (ln. ft.)                           | 250          | \$ 5.00     | \$ 1.25     | \$ 6.25     | \$ 1,562.50         | 250                                                   | 100%       | \$ 1,562.50            |                            |            | \$ -                   |
| C19      | SWPPP compliance (ea.)                         | 1            | \$ 6,400.00 | \$ 3,125.00 | \$ 9,525.00 | \$ 9,525.00         | 1.00                                                  | 100%       | \$ 9,525.00            |                            |            | \$ -                   |
| C20      | Seeding, Fertilizing and Mulching (as req.)    | 1            | \$ 4,500.00 | \$ 2,125.00 | \$ 6,625.00 | \$ 6,625.00         | 1                                                     | 100%       | \$ 6,625.00            |                            |            | \$ -                   |
| C21      | Clearing and Grubbing (as req.)                | 1            | \$ 6,125.00 |             | \$ 6,125.00 | \$ 6,125.00         | 1                                                     | 100%       | \$ 6,125.00            |                            |            | \$ -                   |
| M22      | Building Core-out & Disposal                   | 1,780        | \$ 31.25    |             | \$ 31.25    | \$ 55,625.00        | 1,780                                                 | 100%       | \$ 55,625.00           |                            |            | \$ -                   |
| M23      | 6" Granular Fill (cu. yd.)                     | 150          | \$ 40.00    | \$ 12.50    | \$ 52.50    | \$ 7,875.00         | 150                                                   | 100%       | \$ 7,875.00            |                            |            | \$ -                   |
| M24      | Embankment Borrow (cu. yd.)                    | 1,630        | \$ 42.50    | \$ 12.50    | \$ 55.00    | \$ 89,650.00        | 1,630                                                 | 100%       | \$ 89,650.00           |                            |            | \$ -                   |

PAY ESTIMATE No. 10

CONSTRUCTION OF A TRUCK GARAGE ADDITION  
CITY OF WINDOM ELECTRIC DEPARTMENT  
DGR Project Number 425306

For Period From: 01/31/2024 To: 03/18/2024  
Contractor: Wilcon Construction Services LLC  
Bid Date: May 4, 2023



| Unit No.           | Name and Description of Construction Unit  | No. of Units | UNIT PRICE    |               |               |                     | WORK COMPLETED TO DATE<br>(Including this Pay Period) |            |                        | WORK COMPLETED THIS PERIOD |            |                        |
|--------------------|--------------------------------------------|--------------|---------------|---------------|---------------|---------------------|-------------------------------------------------------|------------|------------------------|----------------------------|------------|------------------------|
|                    |                                            |              | Labor         | Material      | L & M         | Ext. Price<br>L & M | Units<br>Comp.                                        | %<br>Comp. | Value of<br>Comp. Work | Units<br>Comp.             | %<br>Comp. | Value of<br>Comp. Work |
| A1                 | New wood-framed building (as req'd)        | 1            | \$ 154,412.00 | \$ 368,000.00 | \$ 522,412.00 | \$ 522,412.00       | 1.00                                                  | 100%       | \$ 522,412.00          |                            |            | \$ -                   |
| S1                 | Foundation, building (as req'd.)           | 1            | \$ 31,894.00  | \$ 22,605.00  | \$ 54,499.00  | \$ 54,499.00        | 1                                                     | 100%       | \$ 54,499.00           |                            |            | \$ -                   |
| S2                 | Concrete floor, building (as req'd)        | 1            | \$ 26,725.00  | \$ 36,496.00  | \$ 63,221.00  | \$ 63,221.00        | 1                                                     | 100%       | \$ 63,221.00           |                            |            | \$ -                   |
| M1                 | Plumbing system, building (as req'd.)      | 1            | \$ 12,500.00  | \$ 35,625.00  | \$ 48,125.00  | \$ 48,125.00        | 1.00                                                  | 100%       | \$ 48,125.00           |                            |            | \$ -                   |
| M2                 | HVAC system, building (as req'd.)          | 1            | \$ 12,500.00  | \$ 64,360.00  | \$ 76,860.00  | \$ 76,860.00        | 1.00                                                  | 100%       | \$ 76,860.00           |                            |            | \$ -                   |
| M3                 | Fuel System (as req'd)                     | 1            | \$ 15,000.00  | \$ 43,798.00  | \$ 58,798.00  | \$ 58,798.00        | 1.00                                                  | 100%       | \$ 58,798.00           |                            |            | \$ -                   |
| G1                 | Mobilization (as req'd)                    | 1            | \$ 38,200.00  | \$ 46,500.00  | \$ 84,700.00  | \$ 84,700.00        | 1                                                     | 100%       | \$ 84,700.00           |                            |            | \$ -                   |
| G2                 | General construction allowance (as req'd.) | 1            | \$ 50,000.00  |               | \$ 50,000.00  | \$ 50,000.00        | 0.74                                                  | 74%        | \$ 37,215.00           | 0.07                       | 7%         | \$ 3,734.00            |
| ALTERNATE ADDER #1 |                                            |              |               |               |               |                     |                                                       |            |                        |                            |            |                        |
| AC1                | 7" PCC Surfacing (sq. yd.)                 | 805          | \$ 29.70      | \$ 40.34      | \$ 70.04      | \$ 56,382.20        | 805                                                   | 100%       | \$ 56,382.20           |                            |            | \$ -                   |
| ALTERNATE ADDER #2 |                                            |              |               |               |               |                     |                                                       |            |                        |                            |            |                        |
| AA2                | Standing seam roof system (as req'd)       | 1            | \$ 12,500.00  | \$ 25,693.00  | \$ 38,193.00  | \$ 38,193.00        | 1                                                     | 100%       | \$ 38,193.00           |                            |            | \$ -                   |

TOTAL CONTRACT PRICE: \$1,422,793.95

TOTAL TO DATE: \$1,410,008.95

CONTRACT TOTAL

THIS PERIOD: \$3,734.00